

SEMINOLE COUNTY, FLORIDA

BOARD OF COUNTY COMMISSIONERS

THIS CONTRACT PLAN SET INCLUDES:

RIGHT OF WAY MAPS

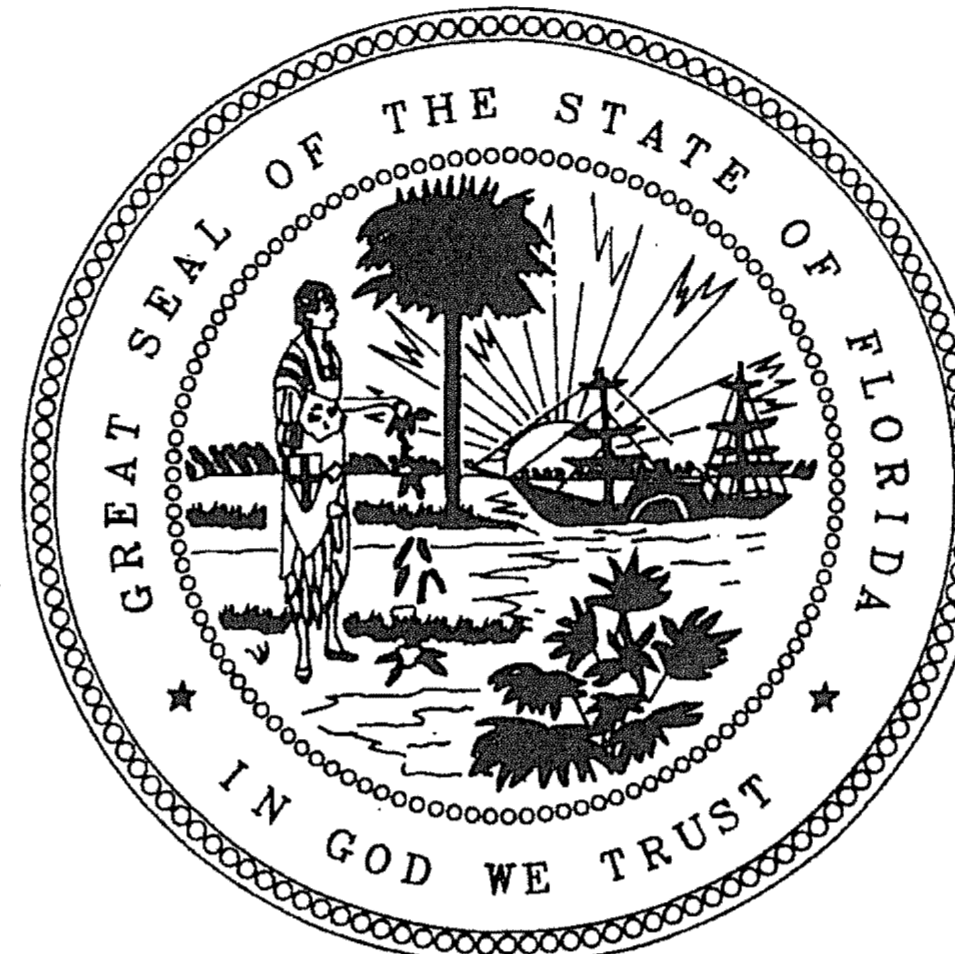
INDEX OF RIGHT-OF-WAY MAPS

SHEET NO.	SHEET DESCRIPTION
1	COVER SHEET
2	KEY MAP
3-10	1" = 40' DETAIL SHEETS
11	SURVEY BASELINE REFERENCES
12	OWNERSHIP SHEET

PAT WARREN
District 1

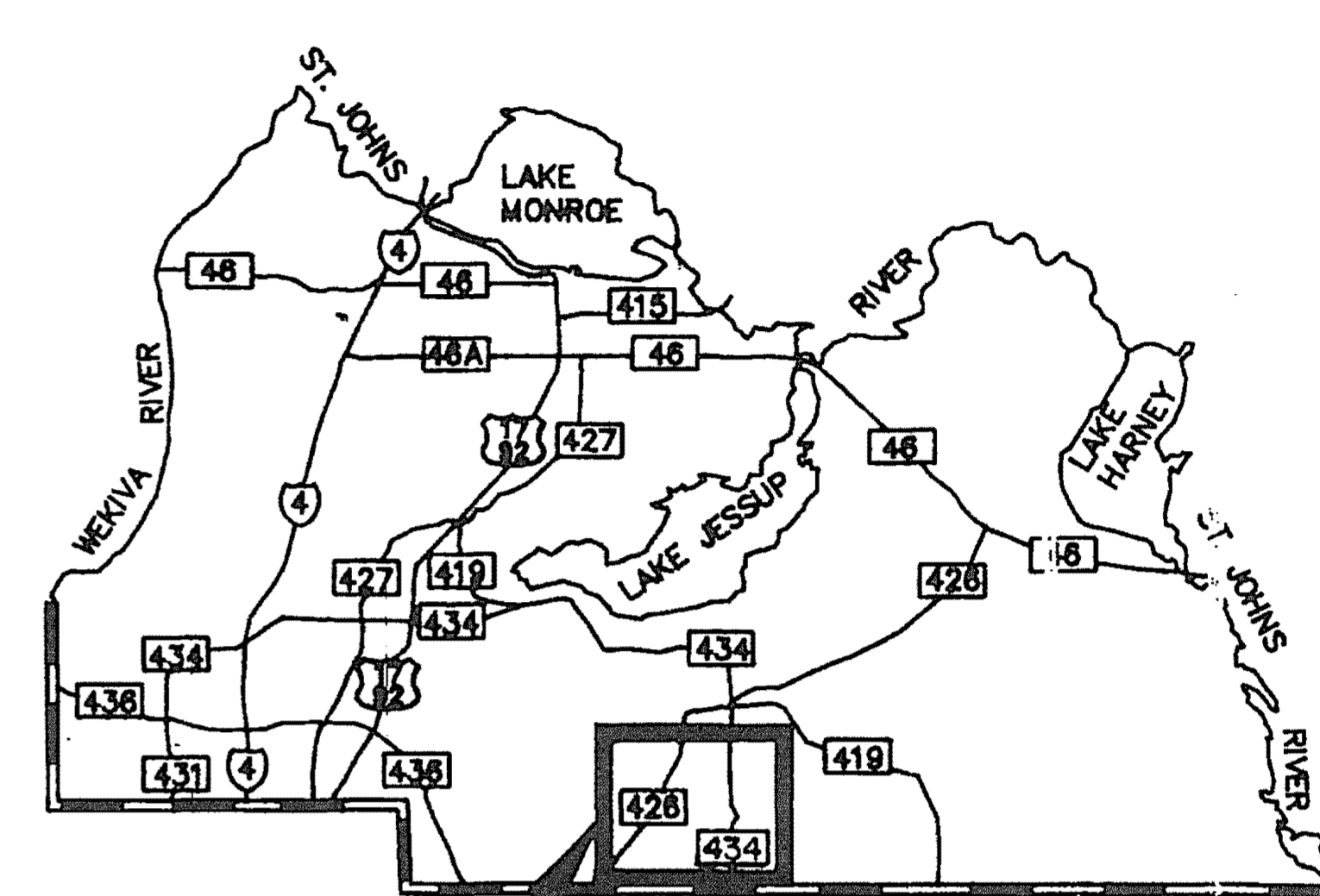
ROBERT STURM
Vice Chairman
District 2

FRED STREETMAN
District 3



LARRY FURLONG
District 4

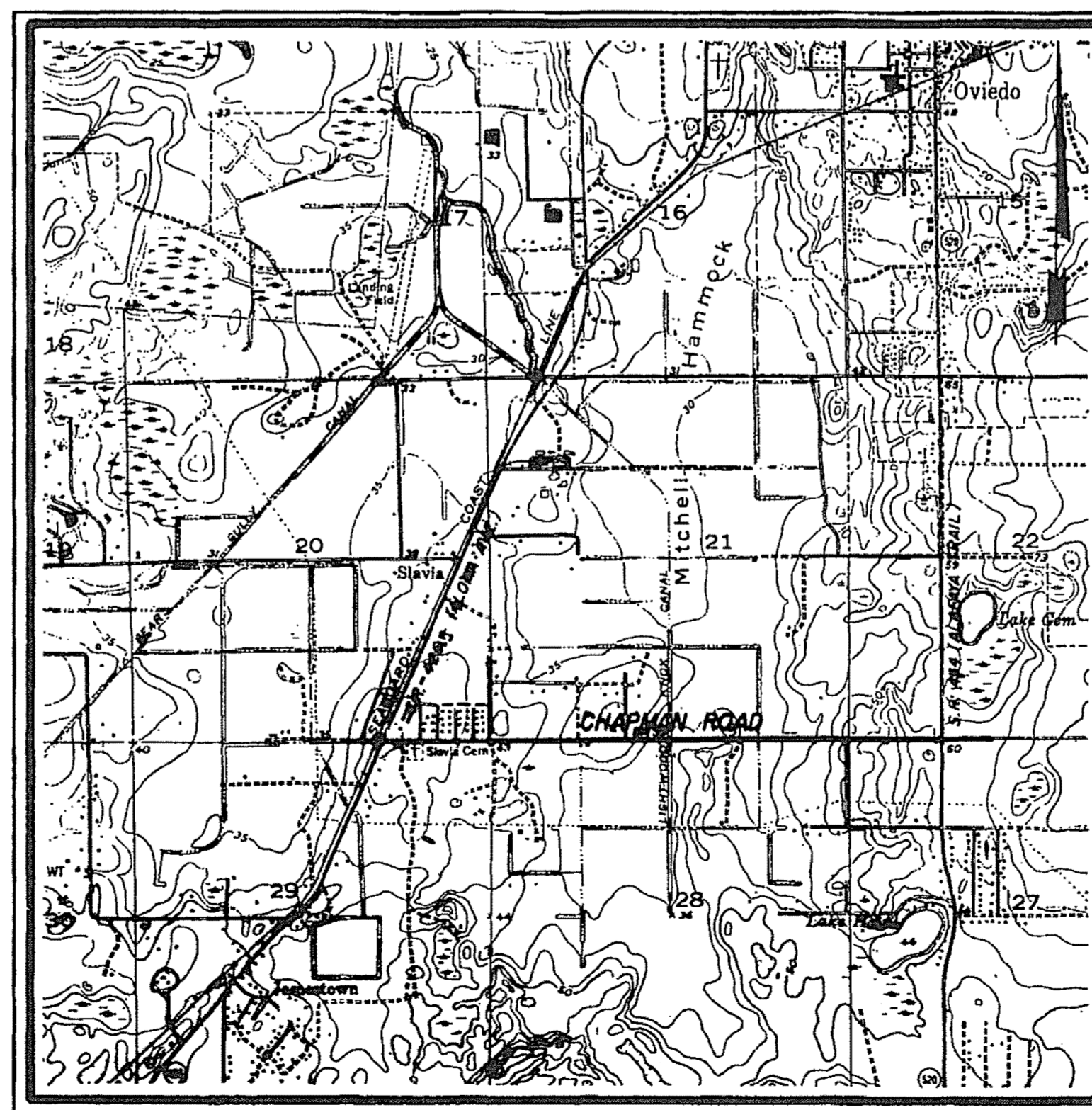
JENNIFER KELLEY
District 5



LOCATION OF PROJECT

CHAPMAN ROAD

S.R. 426 TO S.R. 434



LOCATION MAP 1" = 2000'

GENERAL NOTES

- BEARINGS SHOWN ON THESE MAPS ARE RELATIVE TO THE BASELINE OF SURVEY AND THE CENTERLINE OF CONSTRUCTION OF PROPOSED CHAPMAN ROAD BETWEEN STATION 142+62.66 AND STATION 169+20.62 WHICH LIES ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 21 SOUTH, RANGE 31 EAST AS BEING SOUTH 89°44'12" EAST, AN ASSUMED BEARING.
- PROPERTY BOUNDARIES ARE DETERMINED FROM TITLE SEARCH.
- RIGHT-OF-WAY MONUMENTS TO BE SET AFTER PROJECT CONSTRUCTION IS COMPLETE.
- ATTENTION IS DIRECTED TO THE FACT THAT THESE MAPS MAY HAVE BEEN REDUCED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA.
- GOVERNING SPECIFICATIONS: STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION, RIGHT-OF-WAY SURVEYING AND MAPPING MANUAL DATED JULY 20, 1989, AND SEMINOLE COUNTY PROCEDURES.
- THESE RIGHT-OF-WAY MAPS ARE BASED ON THE RIGHT-OF-WAY CONTROL SURVEY FOR CHAPMAN ROAD AS RECORDED IN SEMINOLE COUNTY MAP BOOK _____, PAGES _____, THROUGH _____.
- ALL DIMENSIONS SHOWN ARE CALCULATED FROM THE BASELINE OF SURVEY, UNLESS OTHERWISE NOTED.
- COMMENCEMENT CALLS AND POINTS OF BEGINNING FOR THE PROPOSED RIGHT-OF-WAY PARCELS AND PROPOSED EASEMENTS ARE SHOWN IN THE "COMMENCEMENT CALLS DETAIL", ON SHEET TEN OF THESE RIGHT-OF-WAY MAPS, AS REQUESTED BY THE SEMINOLE COUNTY SURVEYOR, GARY LEISE, PSM #4723.
- THESE RIGHT-OF-WAY MAPS, SHEETS 1, AND 3 THRU 12, WERE UPDATED ON FEBRUARY 4, 2008, AS REQUESTED BY SEMINOLE COUNTY, FLORIDA, UNDER THE DIRECTION OF WILLIAM PAUL HINKLE, PSM #4633, WITH BOWYER-SINGLETON & ASSOCIATES, INC., 520 SOUTH MAGNOLIA AVENUE, ORLANDO, FLORIDA, LD#121, FOR THE PURPOSE OF REFLECTING THE RIGHT-OF-WAY LINES AND PARCEL REVISIONS AS OF DECEMBER 14, 2007. NO ADDITIONAL FIELD WORK WAS PERFORMED TO VALIDATE THE ORIGINAL BOUNDARY SURVEY FIELD WORK AND/OR ANY DATA SHOWN ON THESE RIGHT-OF-WAY MAPS EXCEPT FOR A SELECTED NUMBER OF CENTERLINE REFERENCE POINTS THAT WERE MISSING AND NEEDED TO BE RESET.
- TO VALIDATE THE ORIGINAL DATA CONTAINED HEREIN, A SUBSEQUENT SURVEY FOR THESE RIGHT-OF-WAY MAPS MUST BE CONDUCTED, UNDER THE SUPERVISION OF A PROFESSIONAL SURVEYOR AND MAPPER, REGISTERED IN THE STATE OF FLORIDA. THE SURVEYOR, WILLIAM PAUL HINKLE, PSM #4633, IS NOT RESPONSIBLE FOR THE VALIDITY OF THE ORIGINAL DATA AND BOUNDARY SURVEY WORK PERFORMED FOR THESE RIGHT-OF-WAY MAPS EXCEPT FOR A SELECTED NUMBER OF CENTERLINE REFERENCE POINTS THAT WERE MISSING AND NEEDED TO BE RESET.
- ADDITIONAL FIELD SURVEY WORK TO RESET THE MISSING CENTERLINE REFERENCE POINTS AS SHOWN ON THE ORIGINAL RIGHT-OF-WAY MAPS DONE BY PROFESSIONAL ENGINEERING CONSULTANTS, INC., OF ORLANDO, FLORIDA, WAS COMPLETED ON FEBRUARY 2, 2008 UNDER THE DIRECTION OF WILLIAM PAUL HINKLE, PSM #4633, AND WAS PERFORMED AS REQUESTED BY THE SEMINOLE COUNTY SURVEYOR, GARY LEISE, PSM #4723.

CERTIFICATE OF APPROVAL BY THE CLERK OF THE CIRCUIT COURT

I HEREBY CERTIFY, that I have examined the foregoing right of way maps, and they were duly filed for record on _____ 1992 at _____ File No. _____

Clerk of the Circuit Court in and for
Seminole County

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY, that on _____ the foregoing right of way maps were approved by the Board of County Commissioners of Seminole County, Florida.

Chairman of the Board _____ Attest: Clerk of the Board _____

PROFESSIONAL ENGINEERING CONSULTANTS, INC.
200 EAST ROBINSON STREET, ORLANDO, FLORIDA 32801
(407) 422-8062

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT
RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

CHAPMAN ROAD SEMINOLE COUNTY

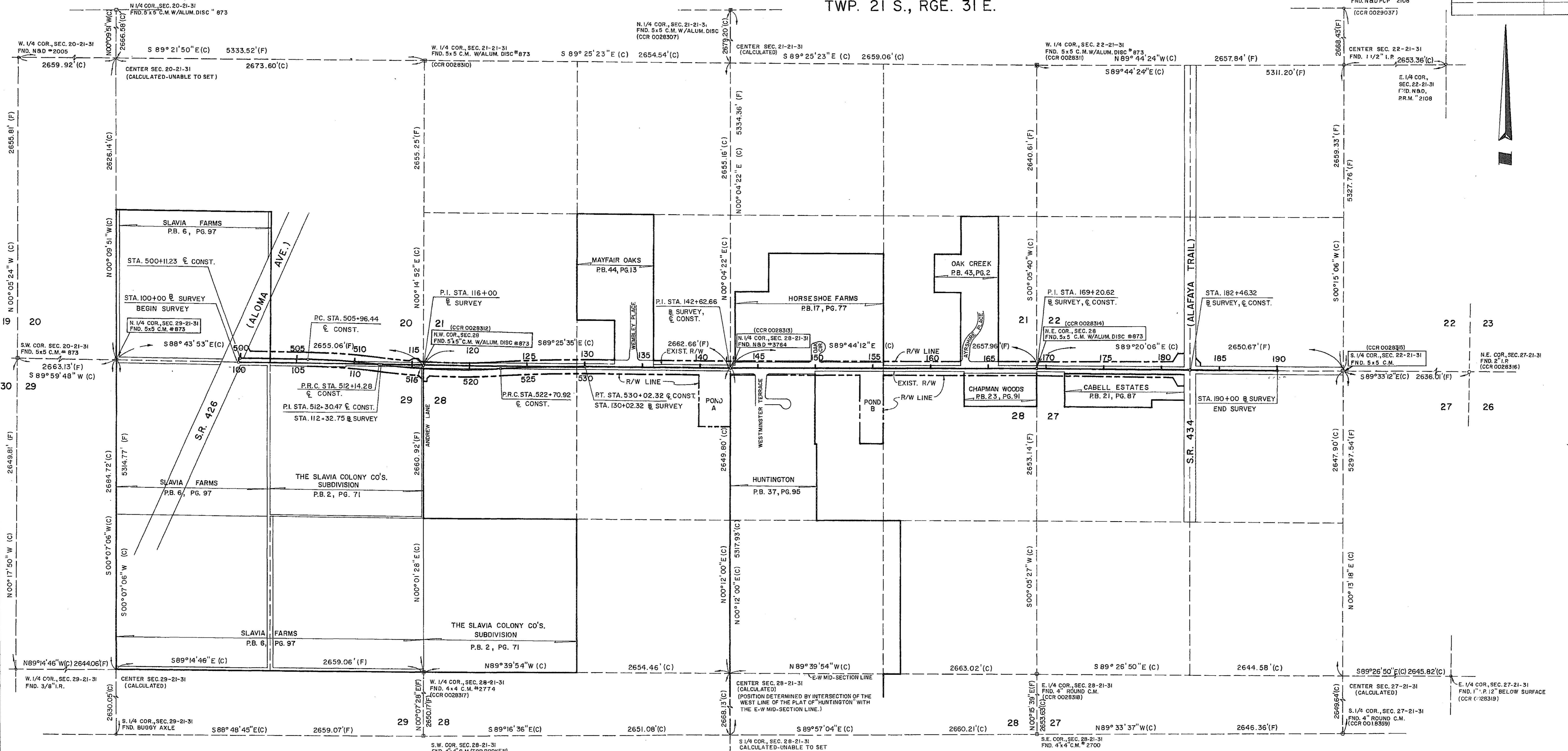
BY	DATE	APPROVED BY	DATE
DRAWN	K.R.C.	7-92	
TRACED	R.T.	7-92	
CHECKED	D.A.W.	12-92	

MAPS PREPARED BY: **P.E.C., INC.** FIELD BOOK NOS. N/A

PARCEL	D.M.	DATE
143 & 145A		11-28-94
REVISION	BY	DATE

COVER SHEET

SHEET 1 OF 12



LEGEND

- (C) - CALCULATED
- (F) - FIELD MEASURED
- (P) - PLAT RECORDED
- (D) - DEED RECORDED
- PL - PROPERTY LINE
- BL - BASELINE
- CL - CENTERLINE
- FND - FOUND
- C.M. - CONCRETE MONUMENT
- I.P. - IRON PIPE
- I.R. - IRON ROD
- PK - PK NAIL
- R.R. SPK. - RAILROAD SPIKE
- N&D - NAIL & DISC
- ALUM. - ALUMINUM
- O.R.B. - OFFICIAL RECORDS BOOK
- PG. - PAGE
- P.B. - PLAT BOOK
- SEC. - SECTION
- ESMT. - EASEMENT
- EQ. - EQUATION
- PC. - POINT OF CURVE
- P.T. - POINT OF TANGENCY
- P.I. - POINT OF INTERSECTION
- P.R.C. - POINT OF REVERSE CURVE
- S.R. - STATE ROAD
- D.B. - DEED BOOK
- L.B. - LICENSED BUSINESS
- R.L.S. - REGISTERED LAND SURVEYOR
- P.L.S. - PROFESSIONAL LAND SURVEYOR
- CCR - CERTIFIED CORNER RECORD

①
 P.I. STA. 509 + 05.66
 $\Delta = 06^{\circ} 10' 42''$ RT.
 $D = 01^{\circ} 00' 00''$
 $L = 617.84'$
 $T = 309.22'$
 $R = 5729.58'$
 P.C. STA. 505 + 96.44
 P.R.C. STA. 512 + 14.28

②
 P.I. STA. 517 + 44.10
 $\Delta = 10^{\circ} 33' 59''$ LT.
 $D = 01^{\circ} 00' 00''$
 $L = 1056.64'$
 $T = 529.82'$
 $R = 5729.58'$
 P.R.C. STA. 512 + 14.28
 P.R.C. STA. 522 + 70.92

③
 P.I. STA. 526 + 36.74
 $\Delta = 03^{\circ} 39' 25''$ RT.
 $D = 00^{\circ} 30' 00''$
 $L = 731.40'$
 $T = 365.82'$
 $R = 11459.16'$
 P.R.C. STA. 522 + 70.92
 P.T. STA. 530 + 02.32

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT
 RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

CHAPMAN ROAD SEMINOLE COUNTY

BY	DATE	APPROVE BY	DATE
DRAWN	K.R.C.	6-92	
TRACED	R.T.	7-92	
CHECKED	D.A.G.	11-92	

ENGINEER OF RIGHT OF WAY
 MAPS PREPARED BY
P.E.C., INC.

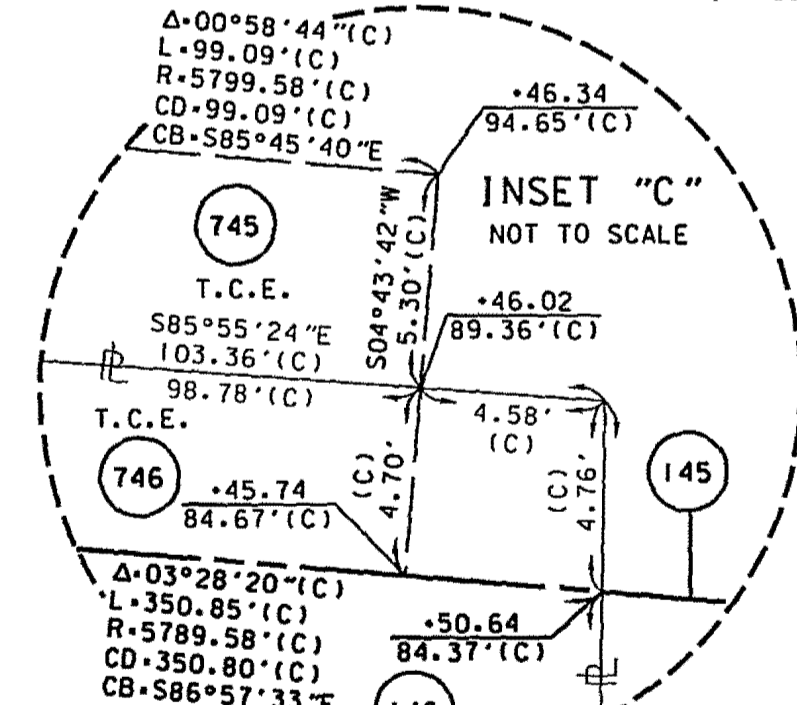
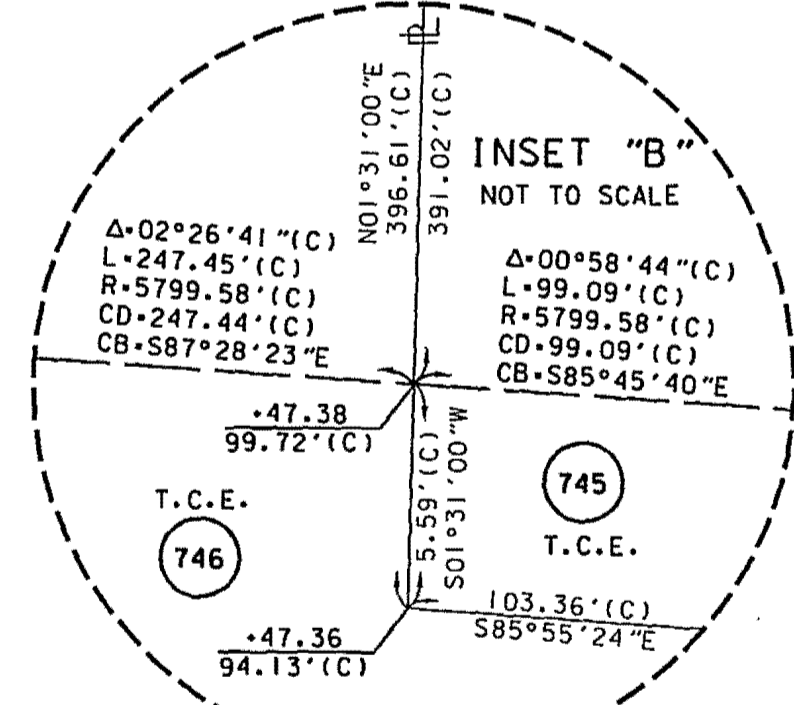
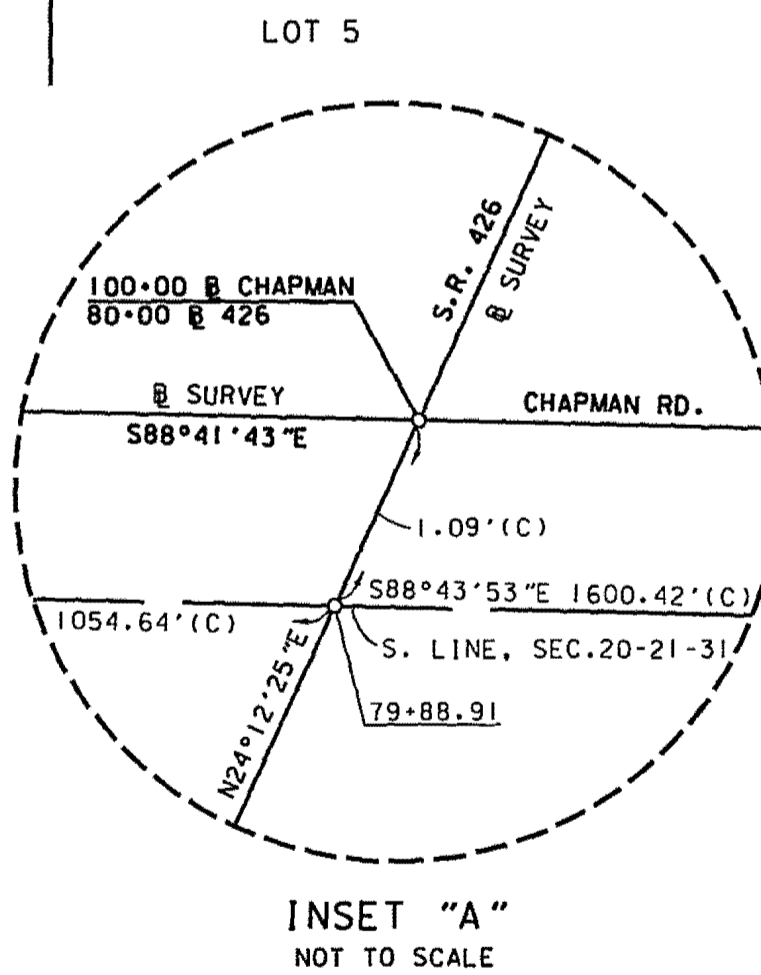
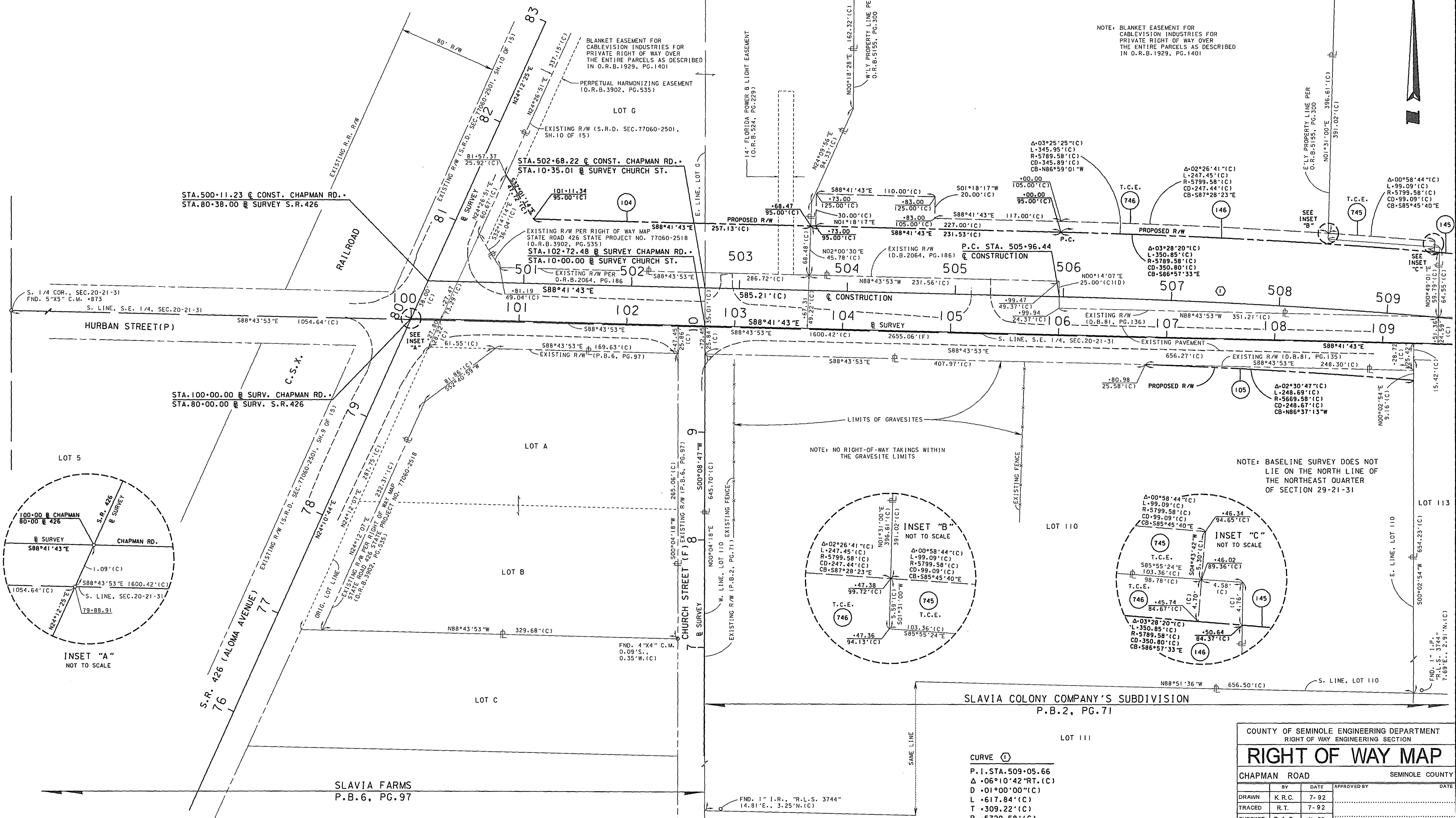
FIELD BOOK NO'S
 92, 408

SCALE = 1" = 400'

KEY MAP SHEET 2 OF 12

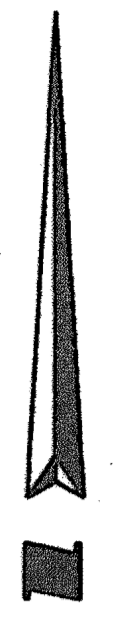
REVISION	BY	DATE

NOTE: BLANKET EASEMENT FOR
CABLEVISION INDUSTRIES FOR
PRIVATE RIGHT OF WAY OVER
THE ENTIRE PARCELS AS DESCRIBED
IN O.R.B.1929, PG.1401



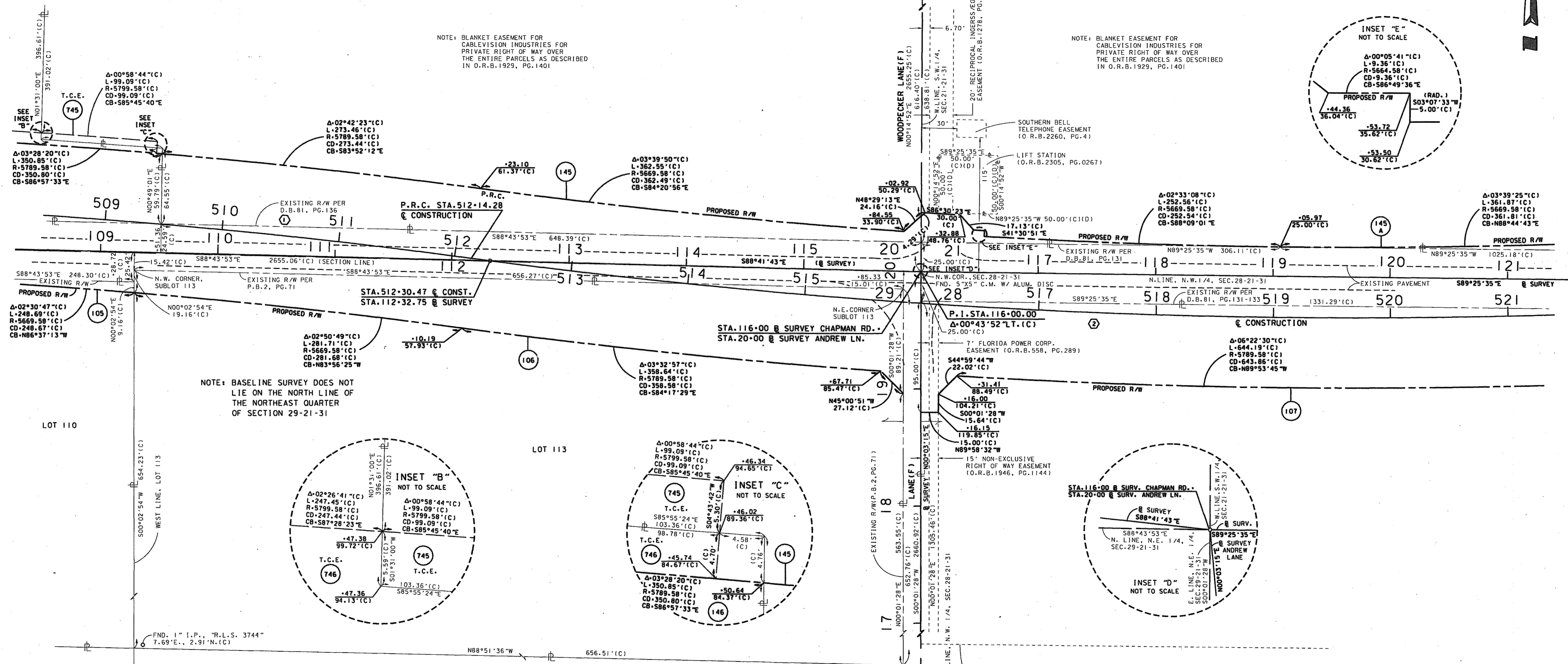
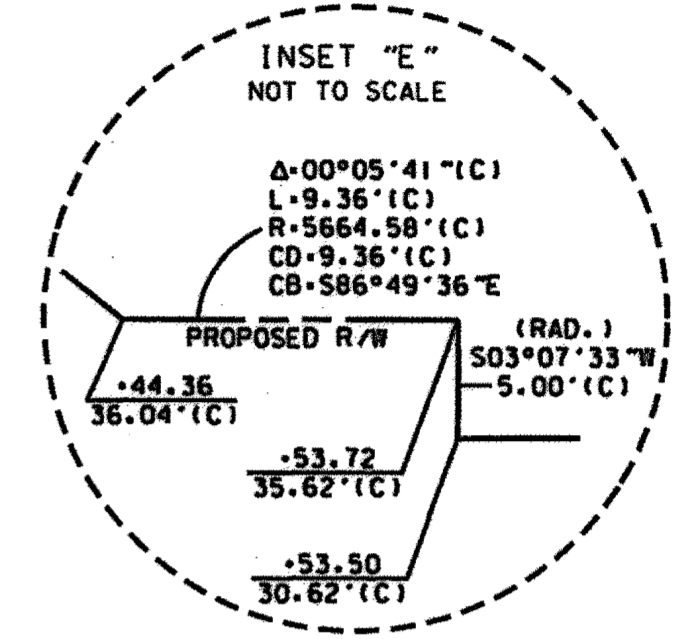
CURVE (1)
P.I. STA. 509+05.66
Δ = 06°10'42" RT. (C)
L = 01°00'00" (C)
L = 617.84' (C)
T = 309.22' (C)
R = 5729.58' (C)
P.C. STA. 505+96.44
P.T. STA. 512+14.28

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT RIGHT OF WAY ENGINEERING SECTION			
RIGHT OF WAY MAP		SEMINOLE COUNTY	
CHAPMAN ROAD			
DRAWN	BY	DATE	APPROVED BY
TRACED	R.T.	7-92	
CHECKED	D.A.G.	11-92	
MAPS PREPARED BY P.E.C., INC.		FIELD BOOK NOS. 392, 408	
SCALE 1" = 40'		ENGINEER OF RIGHT OF WAY	
REVISION	BY	DATE	

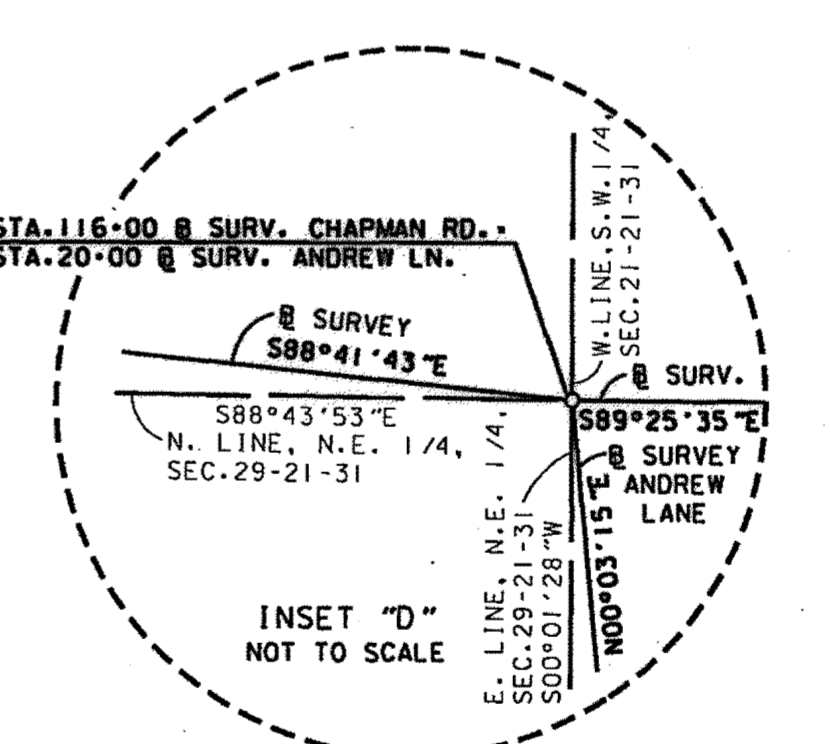
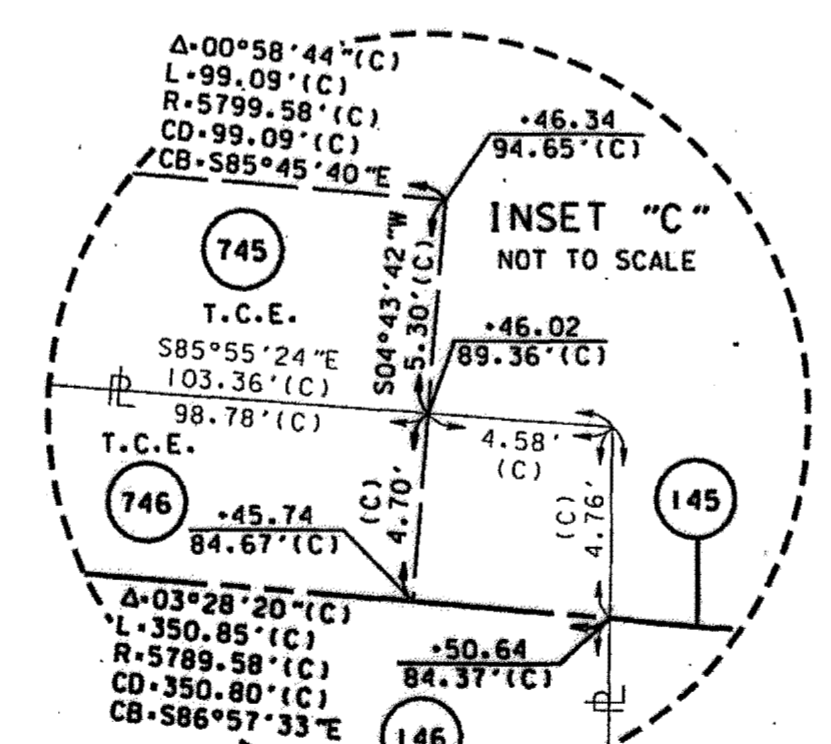
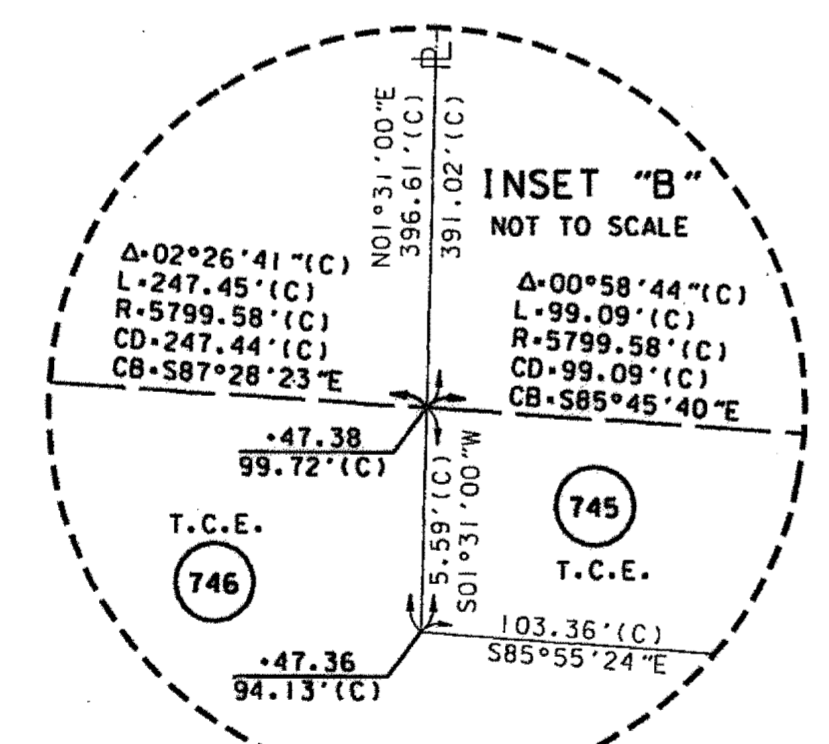


NOTE: BLANKET EASEMENT FOR
CABLEVISION INDUSTRIES FOR
PRIVATE RIGHT OF WAY OVER
THE ENTIRE PARCELS AS DESCRIBED
IN O.R.B. 1929, PG. 1401

NOTE: BLANKET EASEMENT FOR
CABLEVISION INDUSTRIES FOR
PRIVATE RIGHT OF WAY OVER
THE ENTIRE PARCELS AS DESCRIBED
IN O.R.B. 1929, PG. 1401



NOTE: BASELINE SURVEY DOES NOT
LIE ON THE NORTH LINE OF
THE NORTHEAST QUARTER
OF SECTION 29-21-31



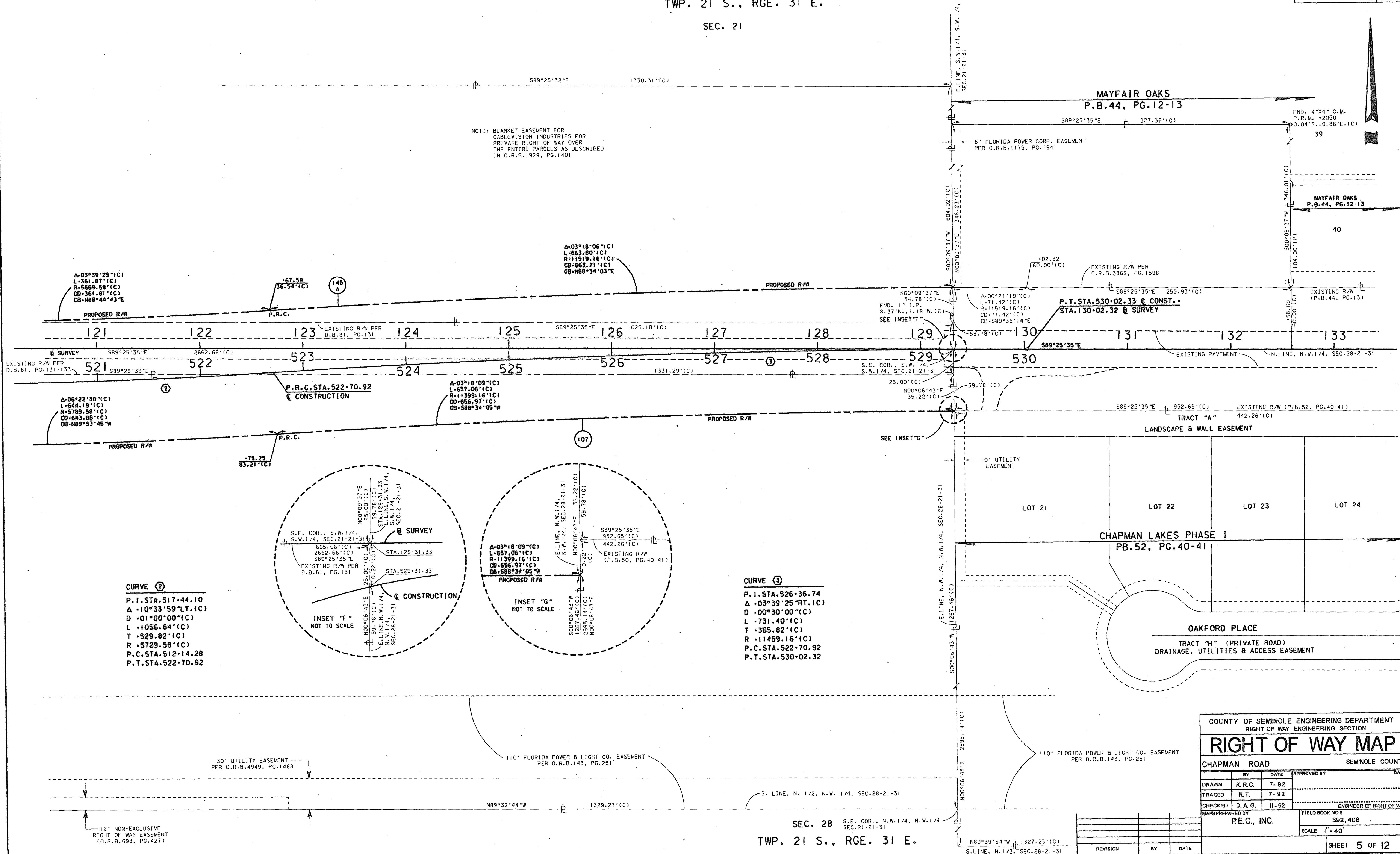
CURVE ①
P.I. STA. 509+05.66
Δ -06°10'42" RT. (C)
D -01°00'00" (C)
L -617.84' (C)
T -309.22' (C)
R -5729.58' (C)
P.C. STA. 505+96.44
P.T. STA. 512+14.28

CURVE ②
P.I. STA. 517+44.10
Δ -10°33'59" LT. (C)
D -01°00'00" (C)
L -1056.64' (C)
T -529.82' (C)
R -5729.58' (C)
P.C. STA. 512+14.28
P.T. STA. 522+70.92

NOTE: BLANKET EASEMENT FOR
CABLEVISION INDUSTRIES FOR
PRIVATE RIGHT OF WAY OVER
THE ENTIRE PARCELS AS DESCRIBED
IN O.R.B. 1929, PG. 1401

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT			
RIGHT OF WAY ENGINEERING SECTION			
RIGHT OF WAY MAP			
CHAPMAN ROAD		SEMINOLE COUNTY	
BY	DATE	APPROVED BY	DATE
DRAWN K.R.C.	7-92		
TRACED R.T.	7-92		
CHECKED D.A.G.	11-92		
PREPARED BY P.E.C., INC.		FIELD BOOK NO'S 392,408	
SCALE 1"=40'		SHEET 4 OF 12	
REVISION	BY	DATE	

NOTE: BLANKET EASEMENT FOR CABLEVISION INDUSTRIES FOR PRIVATE RIGHT OF WAY OVER THE ENTIRE PARCELS AS DESCRIBED IN O.R.B.1929, PG.1401



Δ-03°39'25"(C)
L-361.87'(C)
R-5669.58'(C)
CD-361.81'(C)
CB-N88°44'43"E

67.59
36.54'(C)

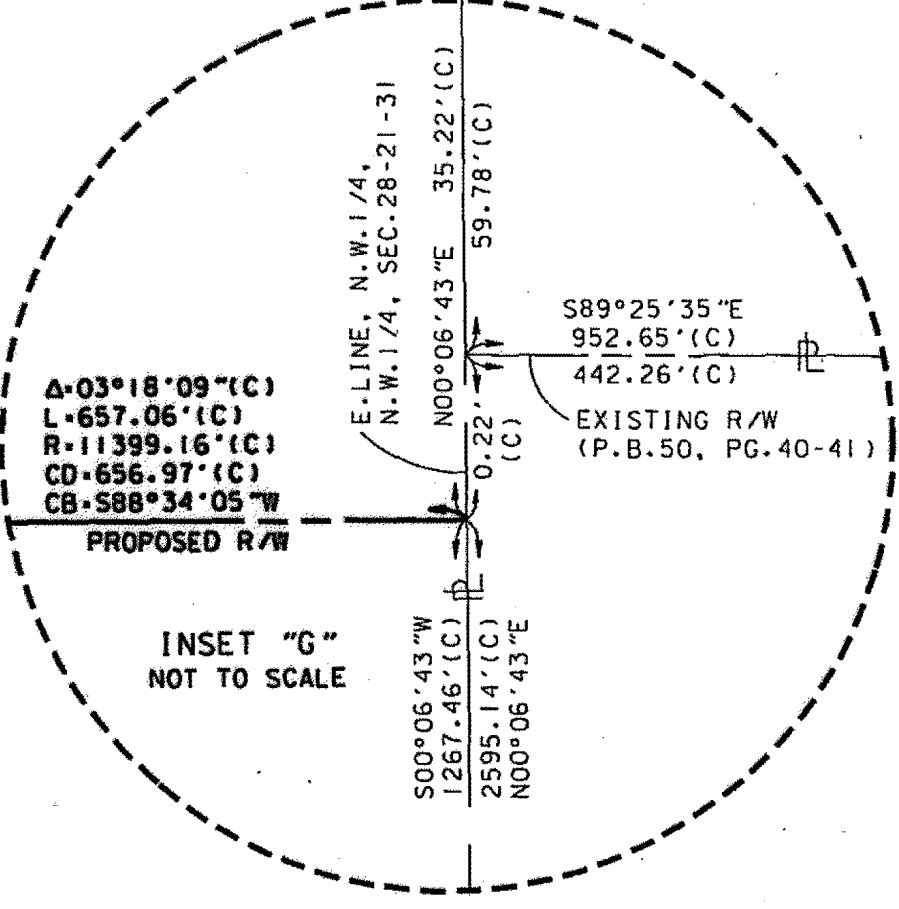
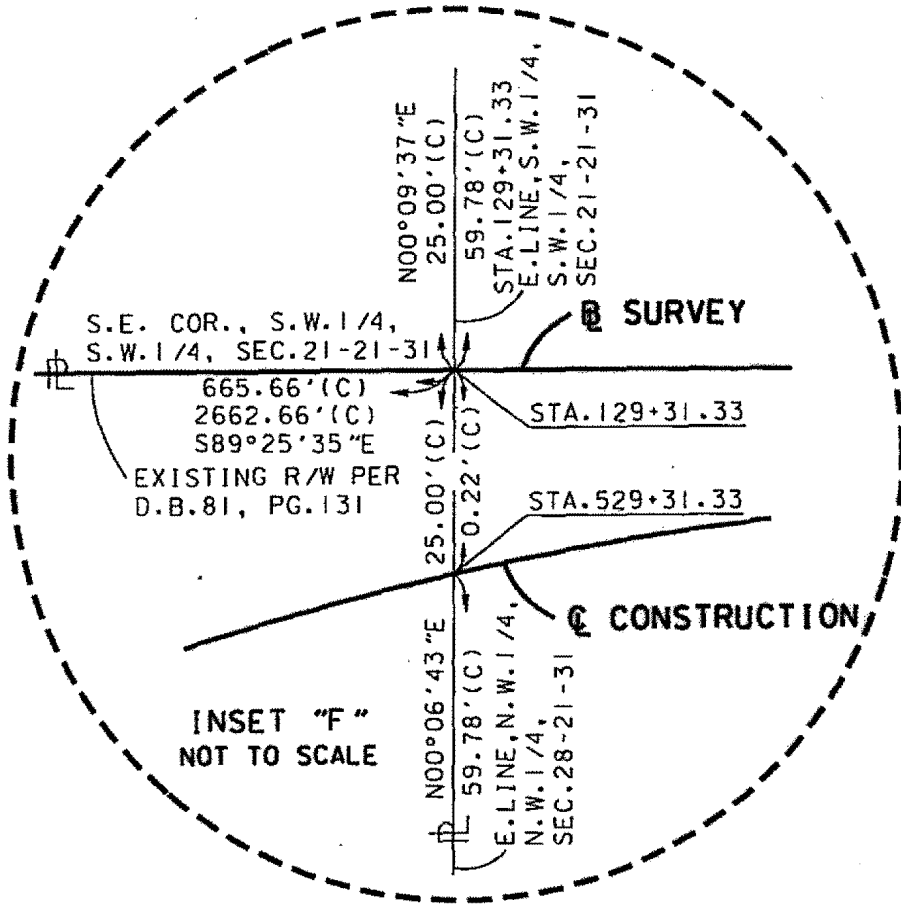
Δ-03°18'06"(C)
L-663.80'(C)
R-11519.16'(C)
CD-663.71'(C)
CB-N88°34'03"E

Δ-06°22'30"(C)
L-644.19'(C)
R-5789.58'(C)
CD-643.85'(C)
CB-N89°53'45"W

Δ-03°18'09"(C)
L-657.06'(C)
R-11399.16'(C)
CD-656.97'(C)
CB-S88°34'05"W

Δ-00°21'19"(C)
L-71.42'(C)
R-11519.16'(C)
CD-71.42'(C)
CB-S89°36'14"E

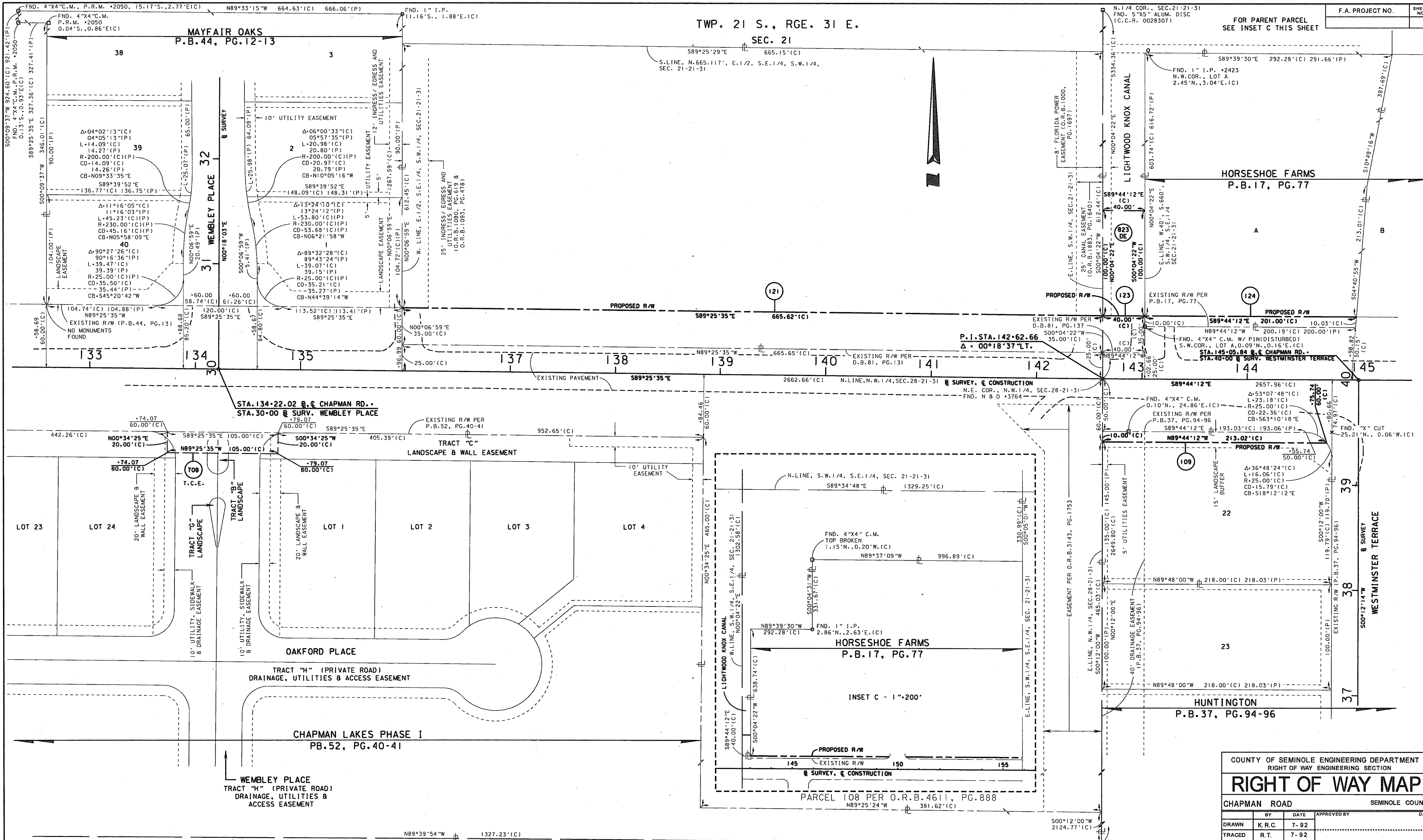
CURVE ②
P.I. STA. 517+44.10
Δ +10°33'59"LT.(C)
D +01°00'00"(C)
L +1056.64'(C)
T +529.82'(C)
R +5729.58'(C)
P.C. STA. 512+14.28
P.T. STA. 522+70.92



CURVE ③
P.I. STA. 526+36.74
Δ +03°39'25"RT.(C)
D +00°30'00"(C)
L +731.40'(C)
T +365.82'(C)
R +11459.16'(C)
P.C. STA. 522+70.92
P.T. STA. 530+02.32

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT RIGHT OF WAY ENGINEERING SECTION			
RIGHT OF WAY MAP			
CHAPMAN ROAD		SEMINOLE COUNTY	
BY	DATE	APPROVED BY	DATE
DRAWN K.R.C.	7-92		
TRACED R.T.	7-92		
CHECKED D.A.G.	11-92		
MAPS PREPARED BY P.E.C., INC.		FIELD BOOK NO'S 392, 408	
SCALE 1"=40'		SHEET 5 OF 12	

REVISION	BY	DATE

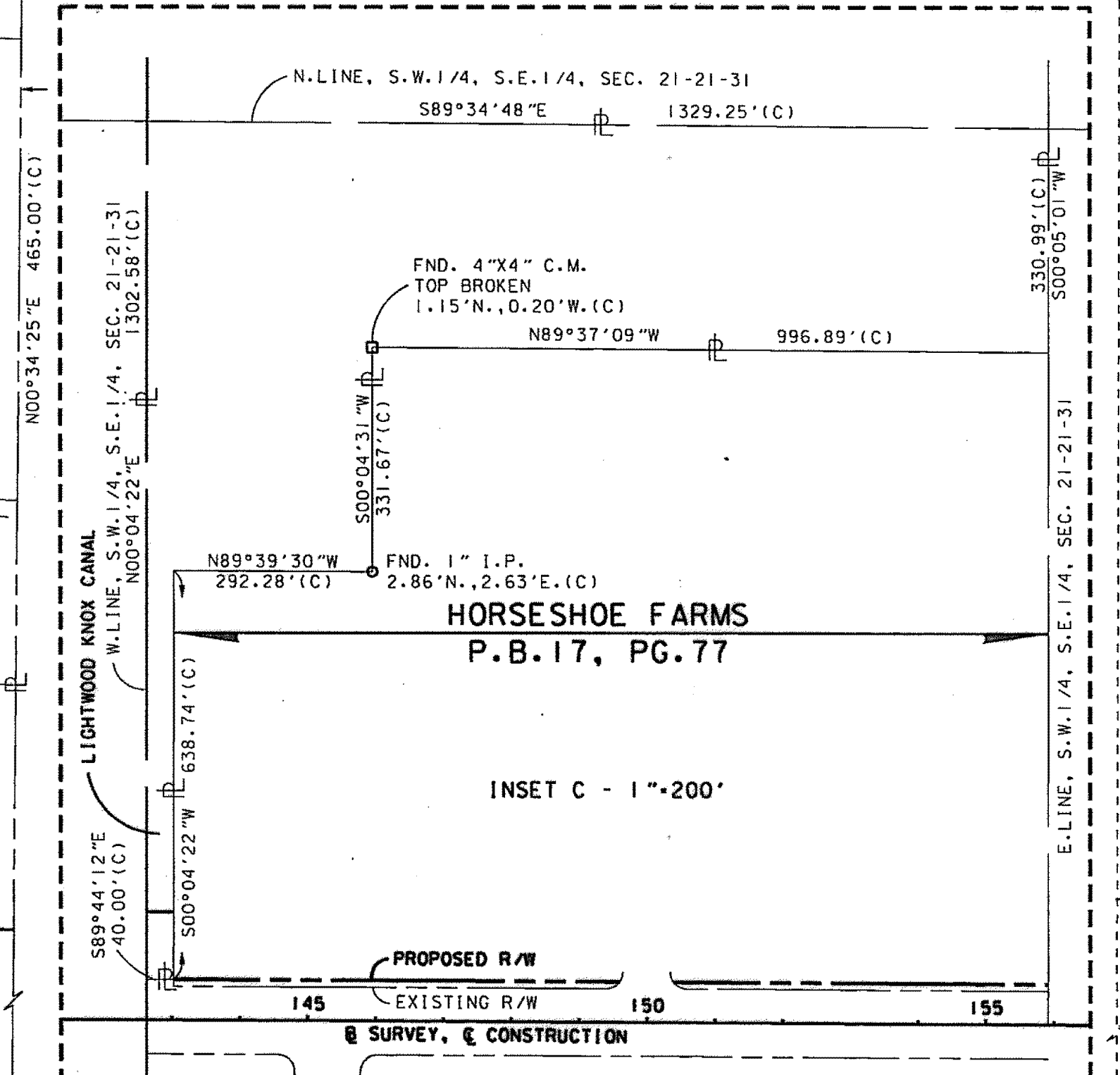


SEC. 28
TWP. 21 S., RGE. 31 E.

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT RIGHT OF WAY ENGINEERING SECTION			
RIGHT OF WAY MAP			
CHAPMAN ROAD		SEMINOLE COUNTY	
BY	DATE	APPROVED BY	DATE
DRAWN	K.R.C. 7-92		
TRACED	R.T. 7-92		
CHECKED	D.A.G. 11-92		
MAPS PREPARED BY P.E.C., INC.		FIELD BOOK NO. 392,408	
		SCALE 1"=40'	
REVISION	BY	DATE	

CENTER SEC. 28-21-31
CALCULATED
UNABLE TO SET

PARCEL 108 PER O.R.B. 4611, PG. 888



WEMBLEY PLACE
TRACT "H" (PRIVATE ROAD)
DRAINAGE, UTILITIES &
ACCESS EASEMENT

CHAPMAN LAKES PHASE I
PB. 52, PG. 40-41

TRACT "H" (PRIVATE ROAD)
DRAINAGE, UTILITIES & ACCESS EASEMENT

OAKFORD PLACE

HORSESHOE FARMS
P.B. 17, PG. 77

HUNTINGTON
P.B. 37, PG. 94-96

WESTMINSTER TERRACE

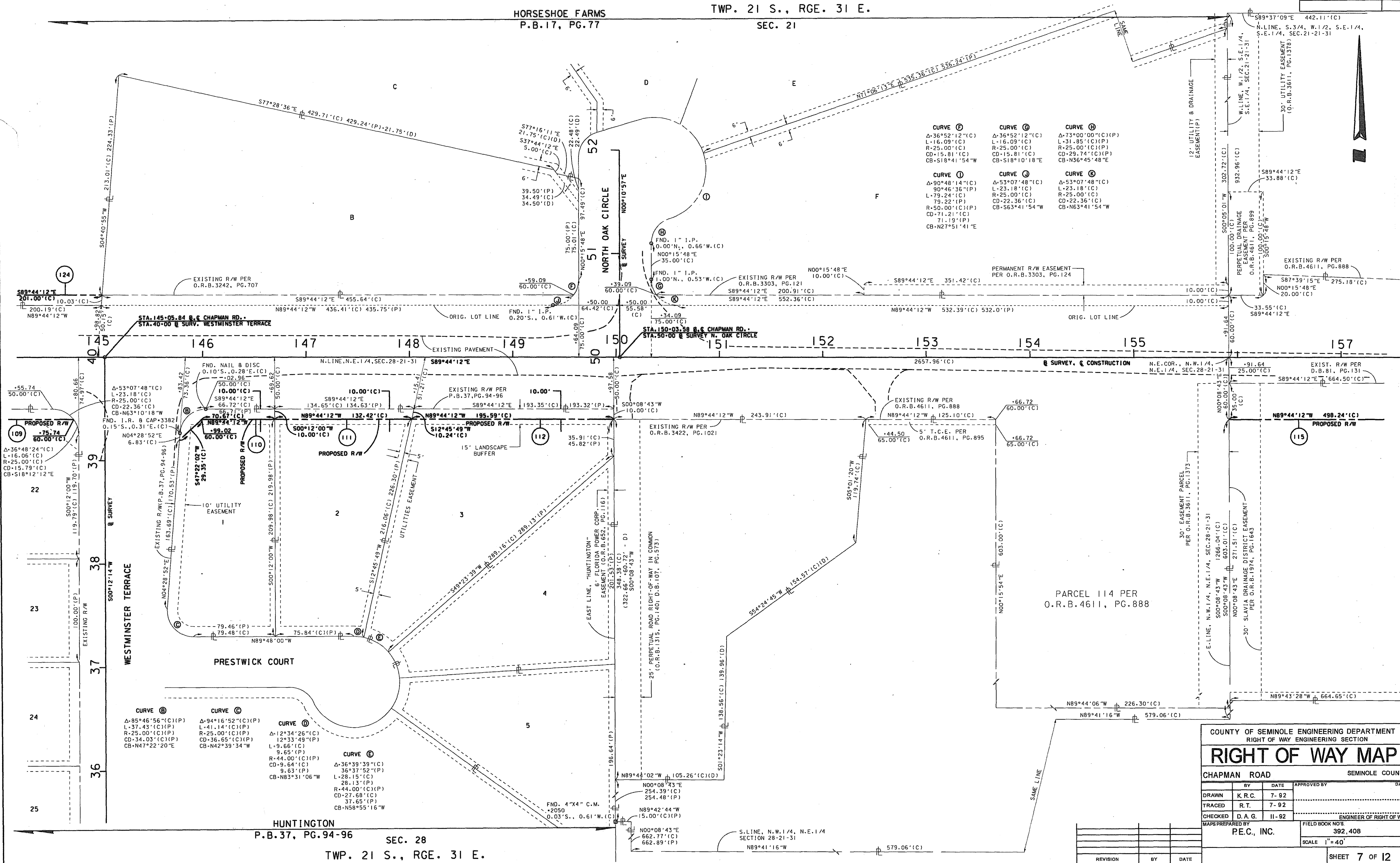
WEMBLEY PLACE

MAYFAIR OAKS
P.B. 44, PG. 12-13

TWP. 21 S., RGE. 31 E.
SEC. 21

HORSESHOE FARMS
P.B. 17, PG. 77

F.A. PROJECT NO.
SHEET NO.



CURVE F	CURVE G	CURVE H
Δ-36°52'12"(C)	Δ-36°52'12"(C)	Δ-73°00'00"(C)(P)
L-16.09'(C)	L-16.09'(C)	L-31.85'(C)(P)
R-25.00'(C)	R-25.00'(C)	R-25.00'(C)(P)
CD-15.81'(C)	CD-15.81'(C)	CD-29.74'(C)(P)
CB-S18°41'54"W	CB-S18°10'18"E	CB-N36°45'48"E

CURVE I	CURVE J	CURVE K
Δ-90°48'14"(C)	Δ-53°07'48"(C)	Δ-53°07'48"(C)
L-90°46'36"(P)	L-23.18'(C)	L-23.18'(C)
R-79.24'(C)	R-25.00'(C)	R-25.00'(C)
CD-71.21'(C)	CD-22.36'(C)	CD-22.36'(C)
71.19'(P)	CB-S63°41'54"W	CB-N63°41'54"W
CB-N27°51'41"E		

CURVE B	CURVE C	CURVE D	CURVE E
Δ-85°46'56"(C)(P)	Δ-94°16'52"(C)(P)	Δ-12°34'26"(C)	Δ-36°39'39"(C)
L-37.43'(C)(P)	L-41.14'(C)(P)	L-2°33'49"(P)	L-28.15'(C)
R-25.00'(C)(P)	R-25.00'(C)(P)	L-9.66'(C)	R-44.00'(C)(P)
CD-34.03'(C)(P)	CD-36.65'(C)(P)	L-9.65'(P)	CD-9.64'(C)
CB-N47°22'20"E	CB-N42°39'34"W	9.63'(P)	R-44.00'(C)(P)
		CB-N83°31'06"W	CD-27.68'(C)
			37.65'(P)
			CB-N58°55'16"W

HUNTINGTON
P.B.37, PG.94-96
SEC. 28
TWP. 21 S., RGE. 31 E.

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT
RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

CHAPMAN ROAD SEMINOLE COUNTY

BY	DATE	APPROVED BY	DATE
DRAWN	K.R.C.	7-92	
TRACED	R.T.	7-92	
CHECKED	D.A.G.	11-92	

MAPS PREPARED BY
P.E.C., INC.

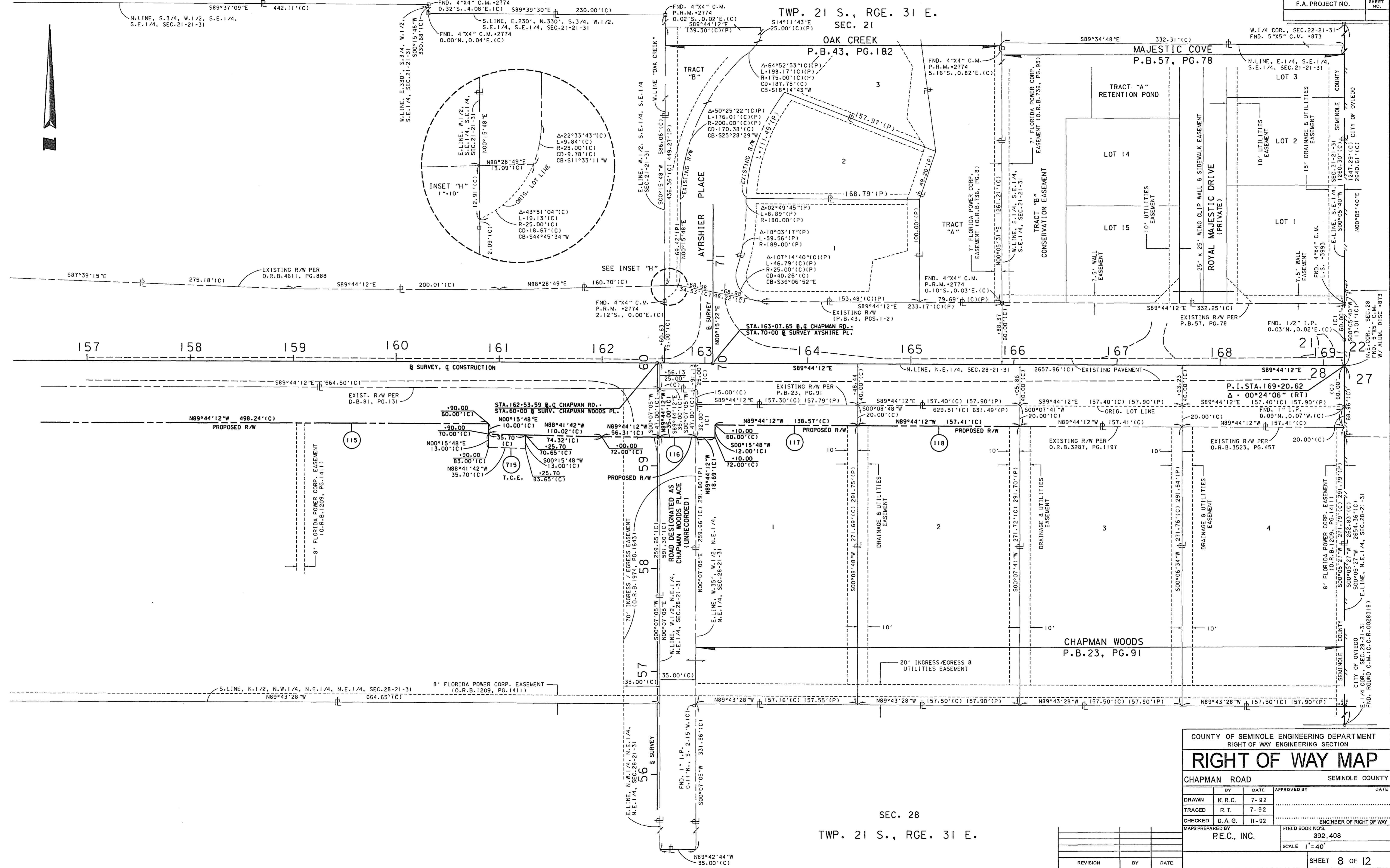
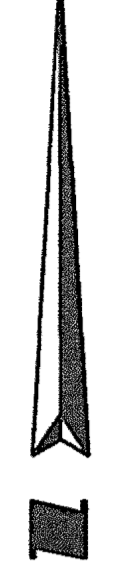
ENGINEER OF RIGHT OF WAY

FIELD BOOK NO. 392, 408
SCALE 1"=40'

SHEET 7 OF 12

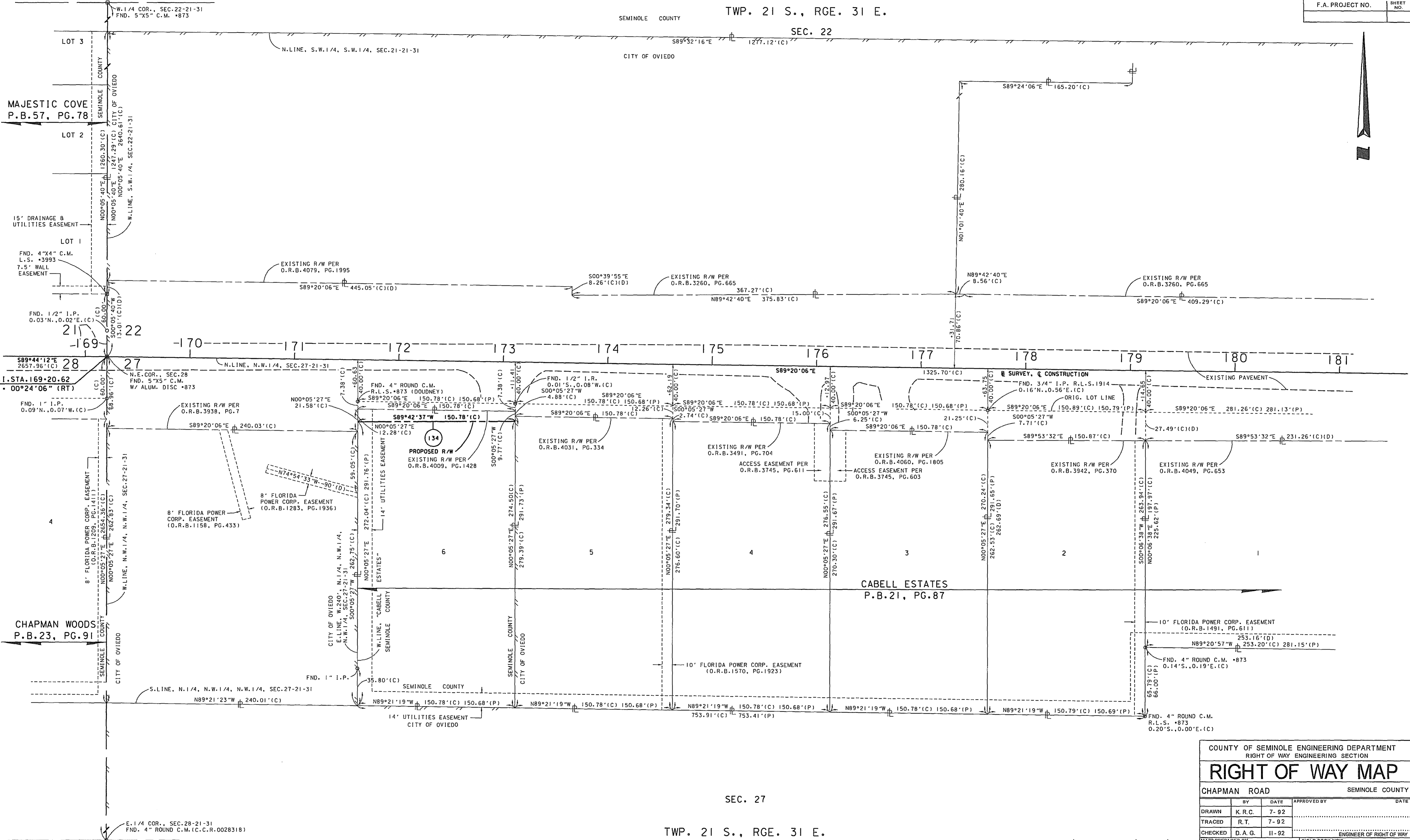
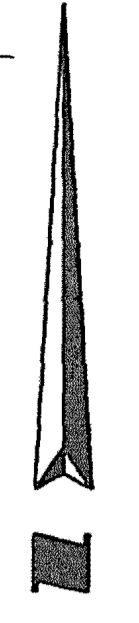
REVISION	BY	DATE

TWP. 21 S., RGE. 31 E.
SEC. 21



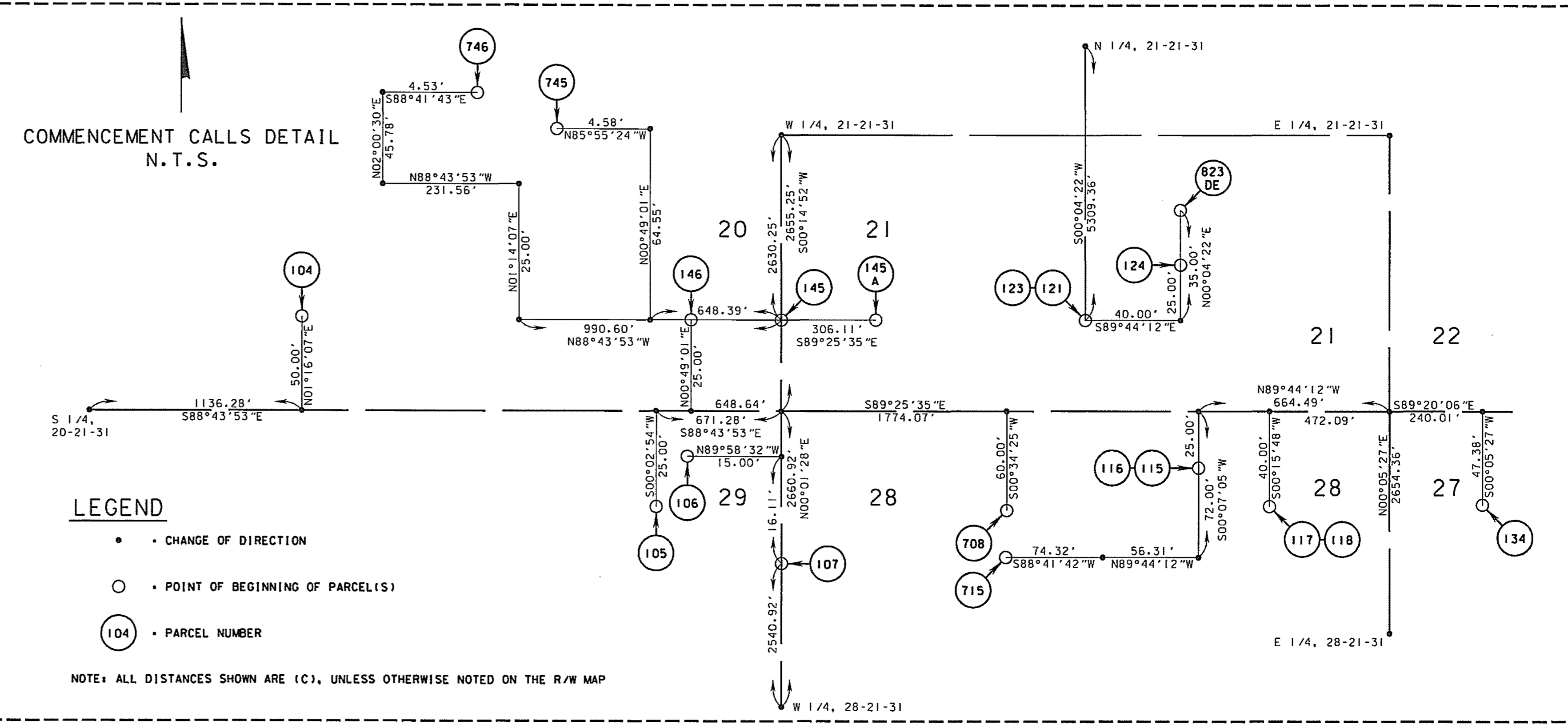
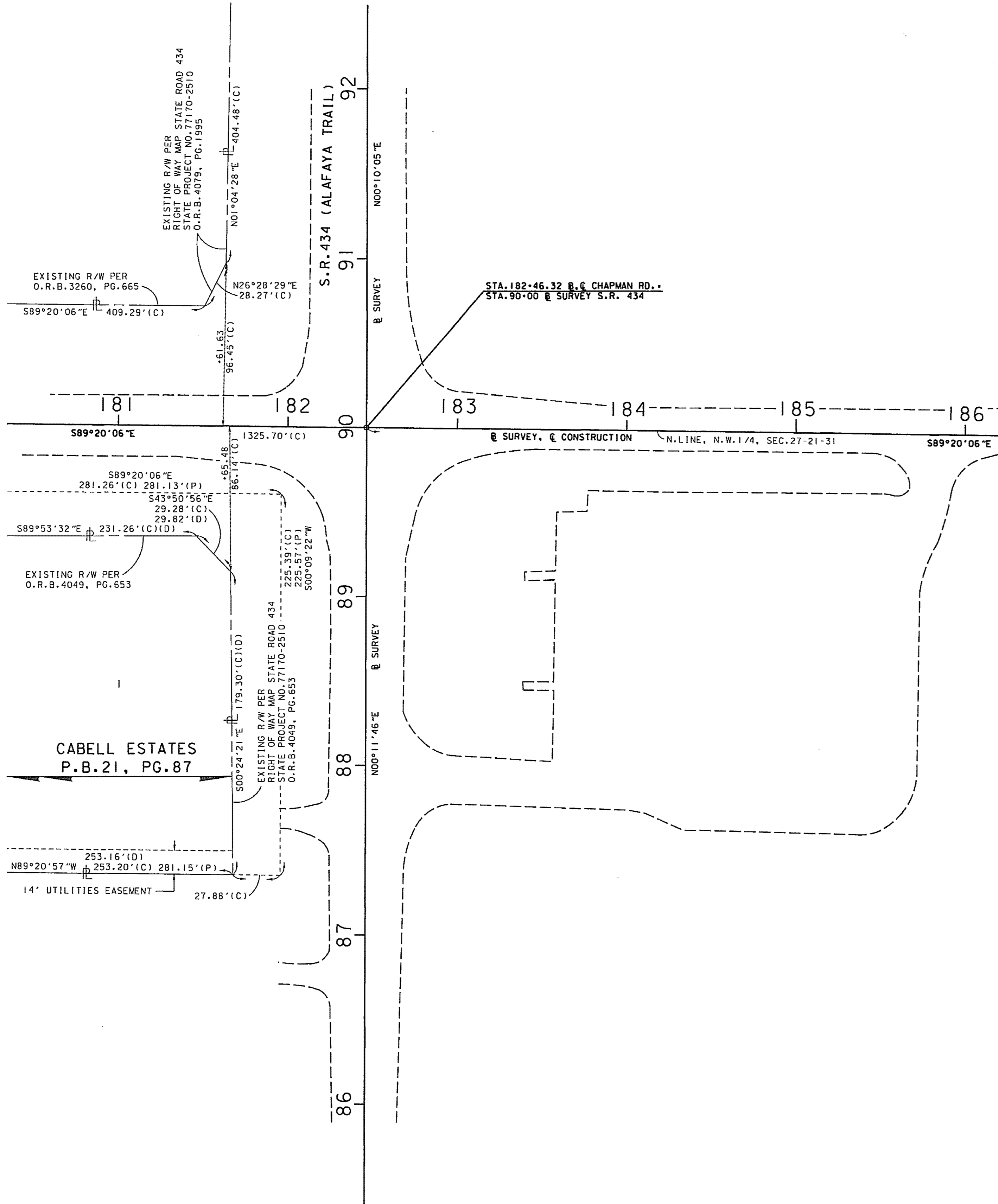
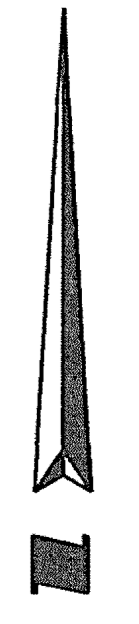
SEC. 28
TWP. 21 S., RGE. 31 E.

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT RIGHT OF WAY ENGINEERING SECTION			
RIGHT OF WAY MAP			
CHAPMAN ROAD		SEMINOLE COUNTY	
DRAWN	BY	DATE	APPROVED BY
TRACED	R.T.	7-92	
CHECKED	D.A.G.	11-92	
MAPS PREPARED BY		FIELD BOOK NO'S	
P.E.C., INC.		392,408	
		SCALE 1" = 40'	
REVISION	BY	DATE	SHEET 8 OF 12

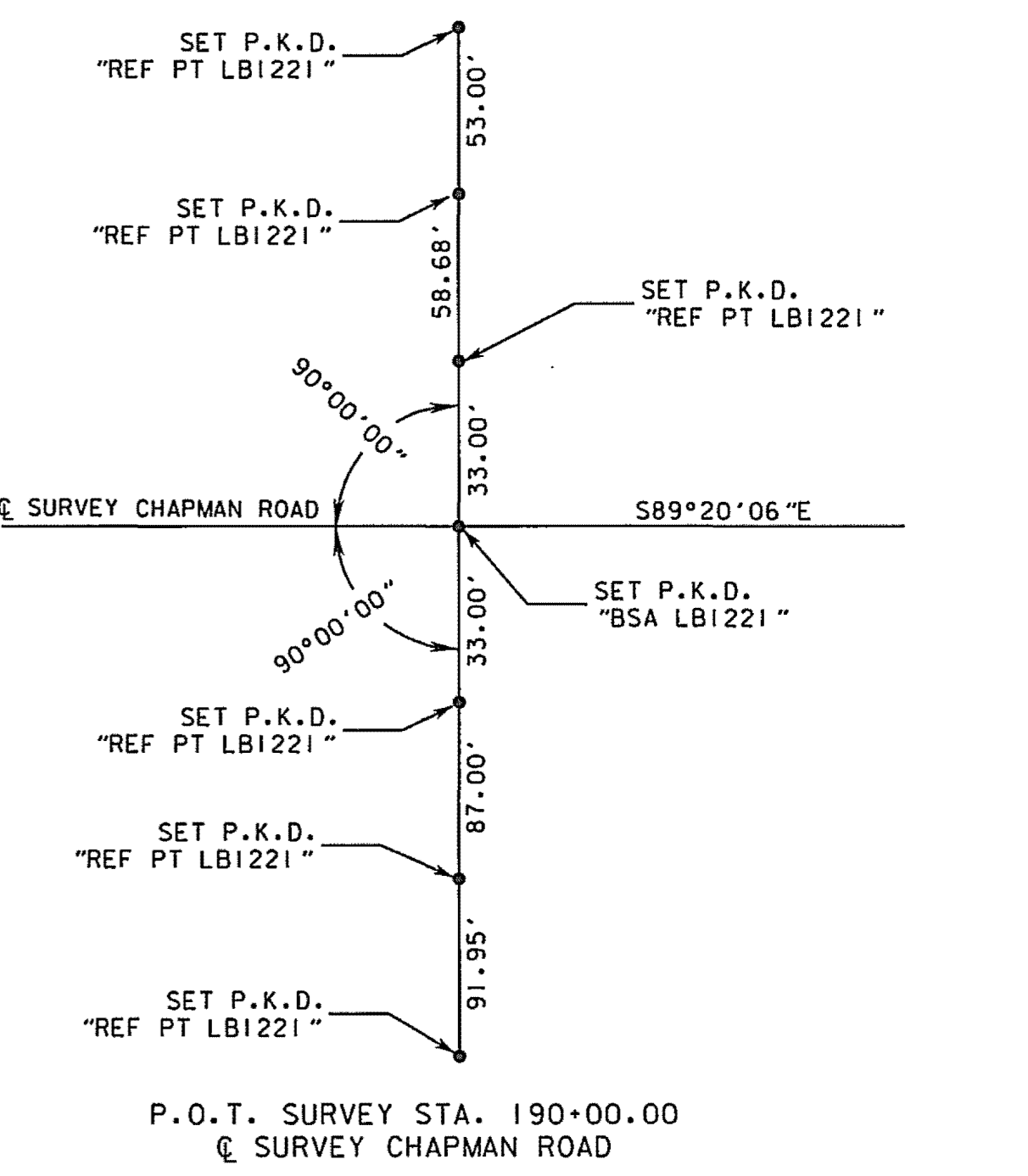
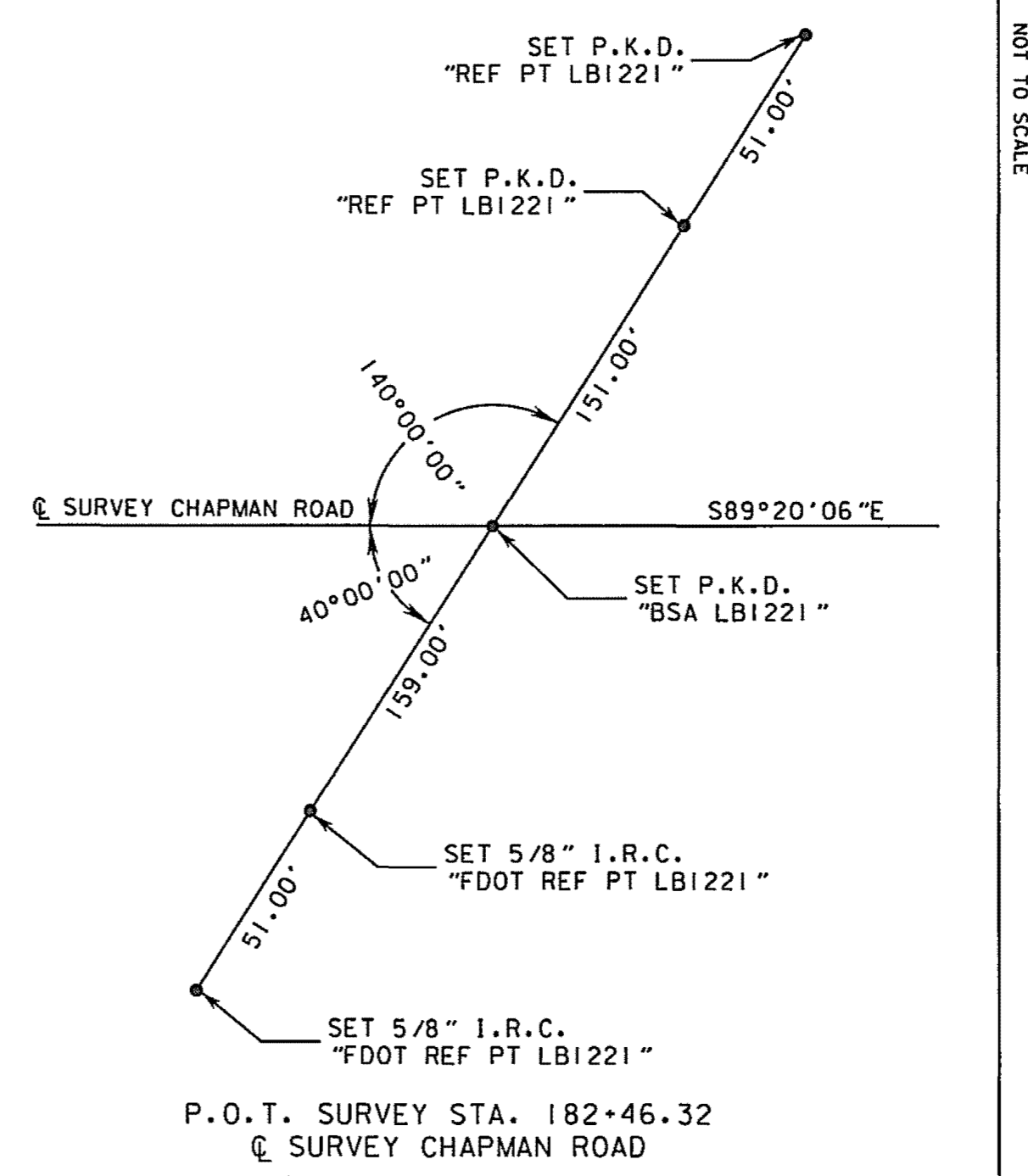
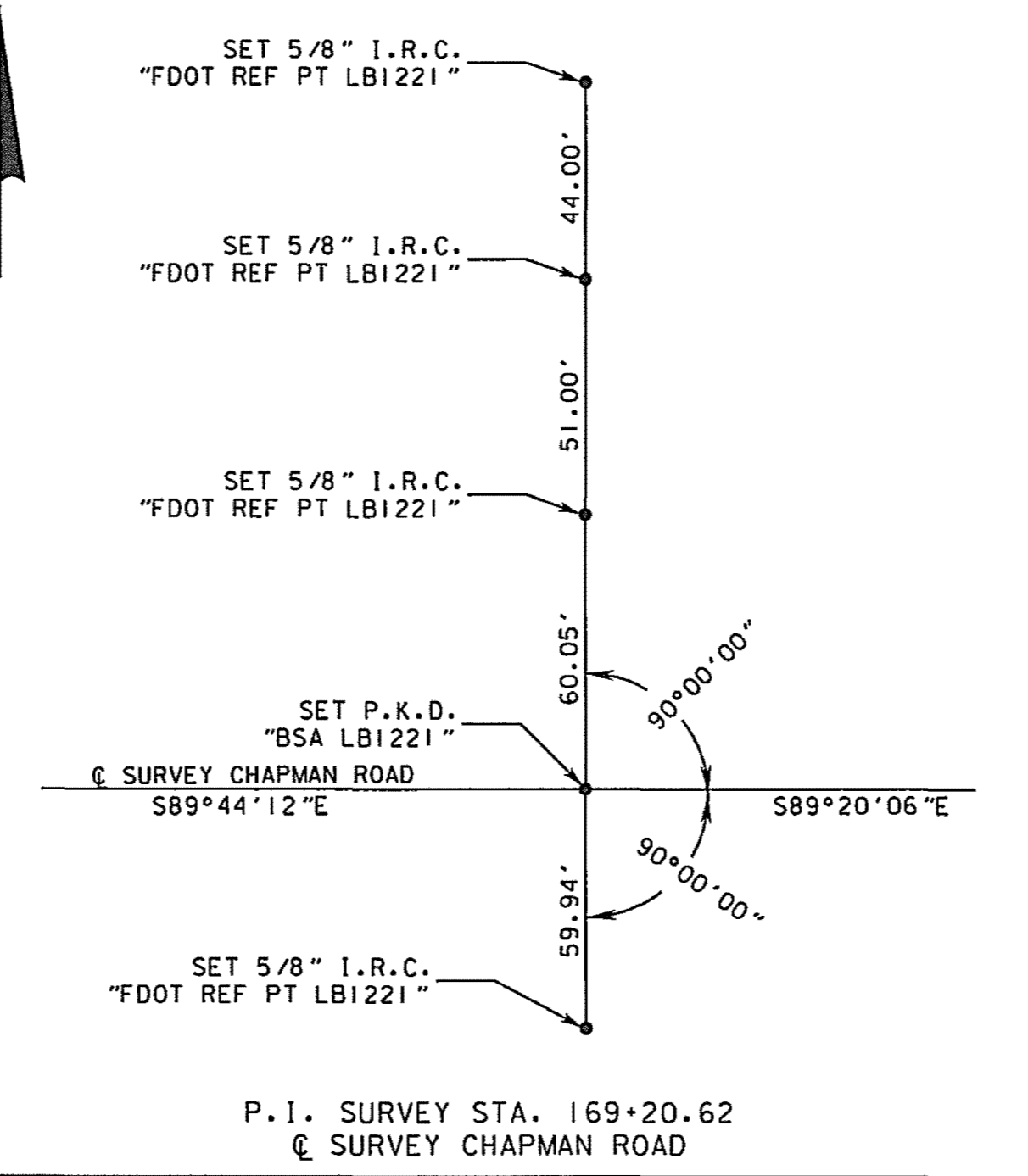
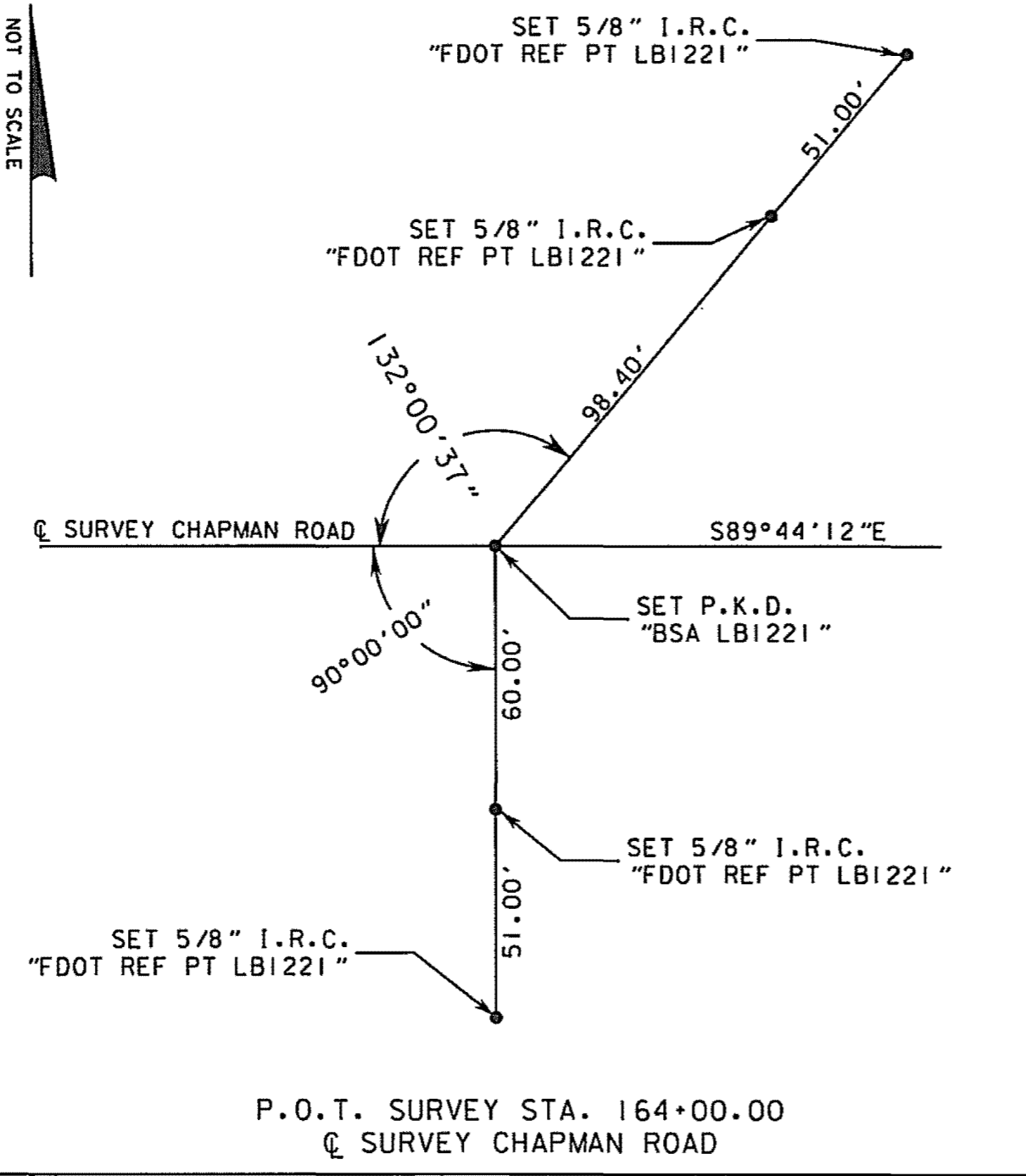
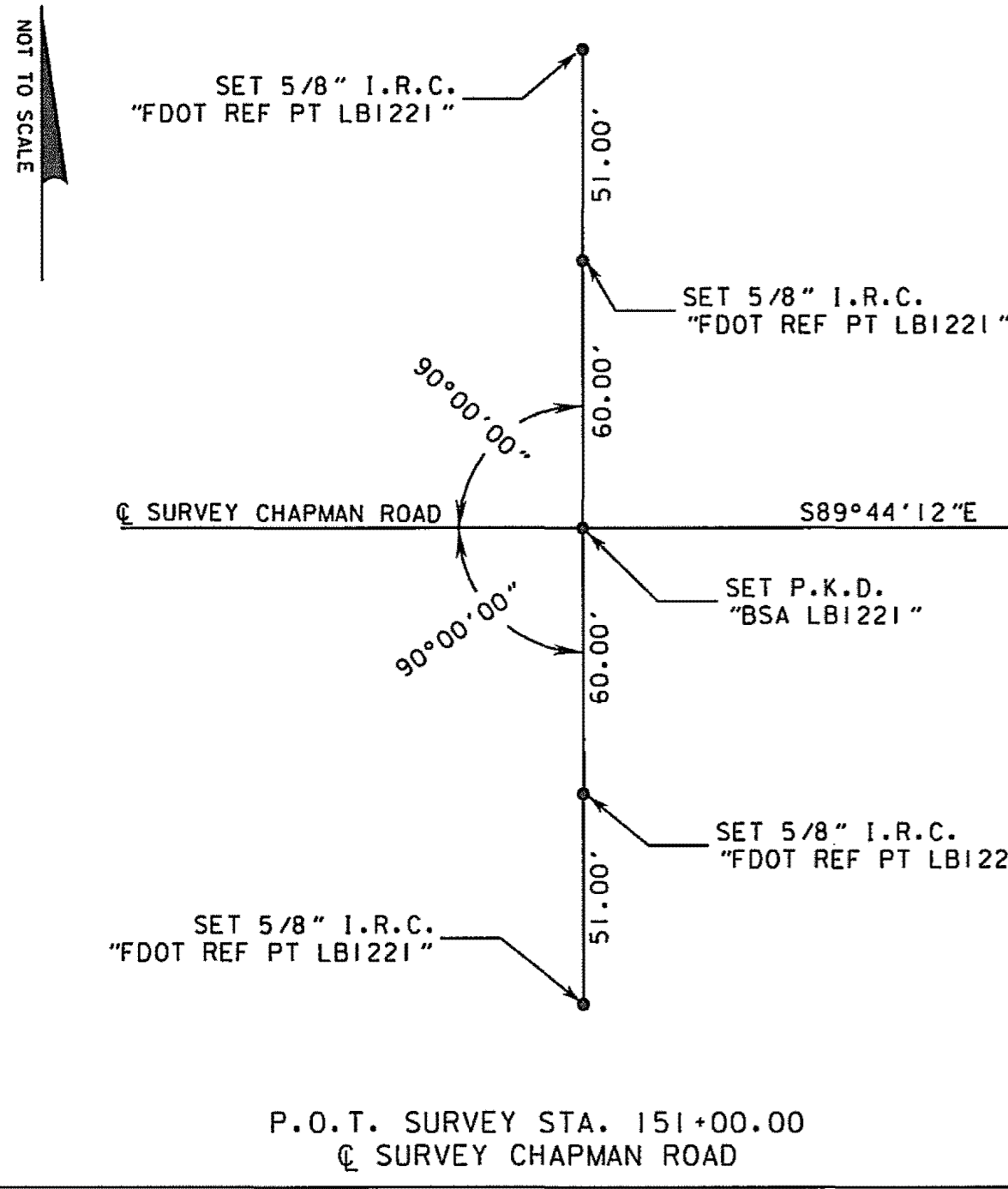
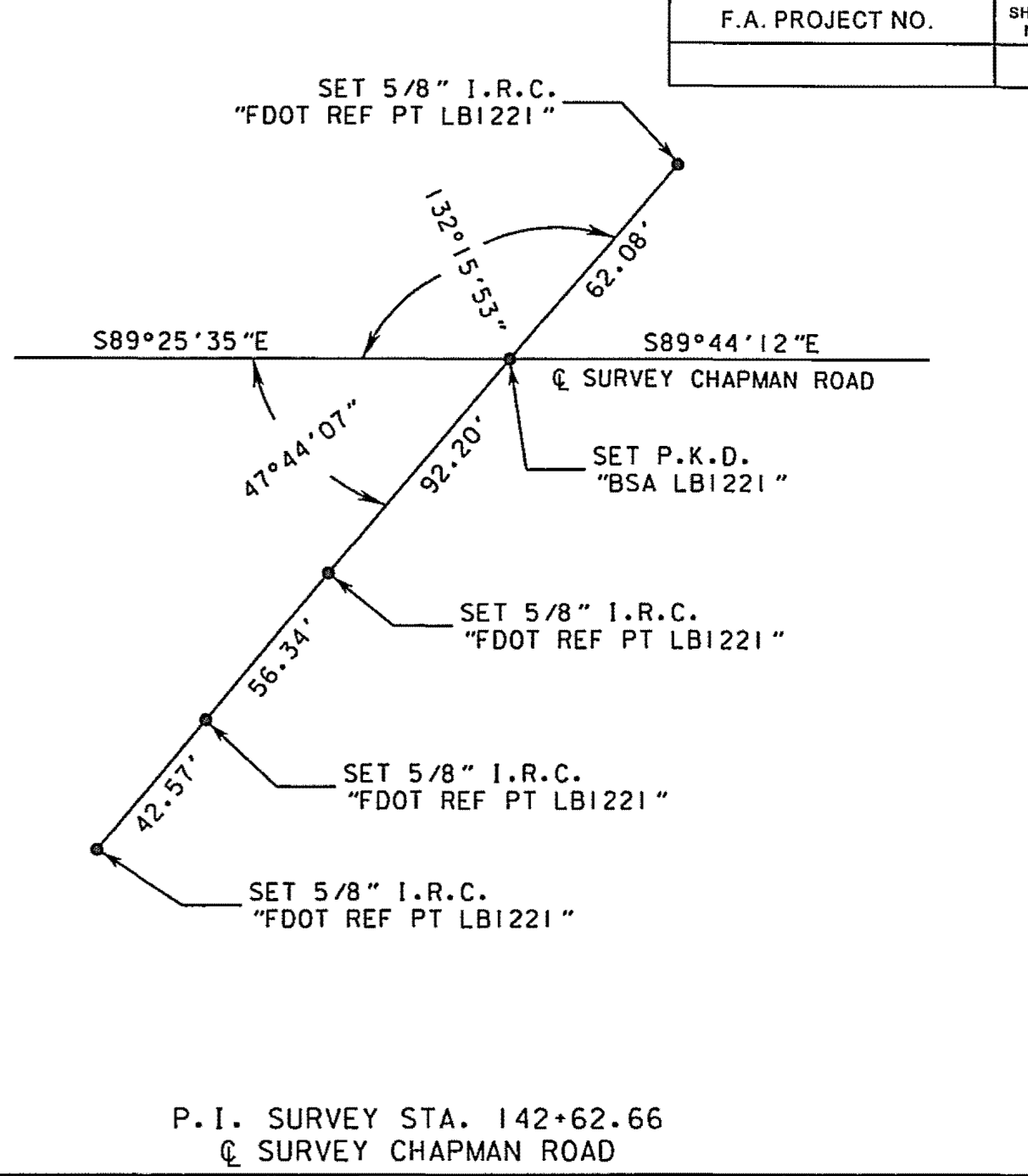
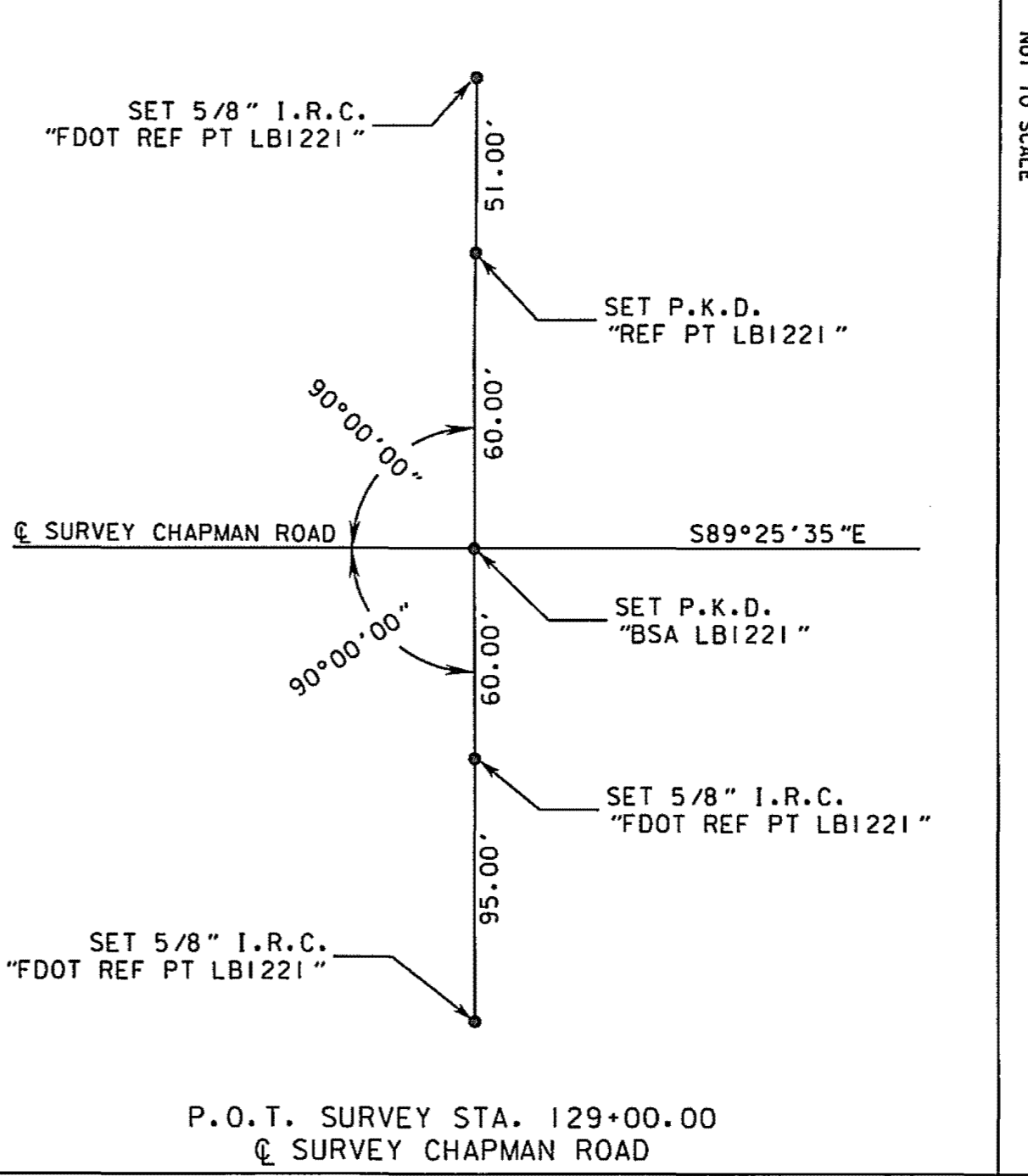
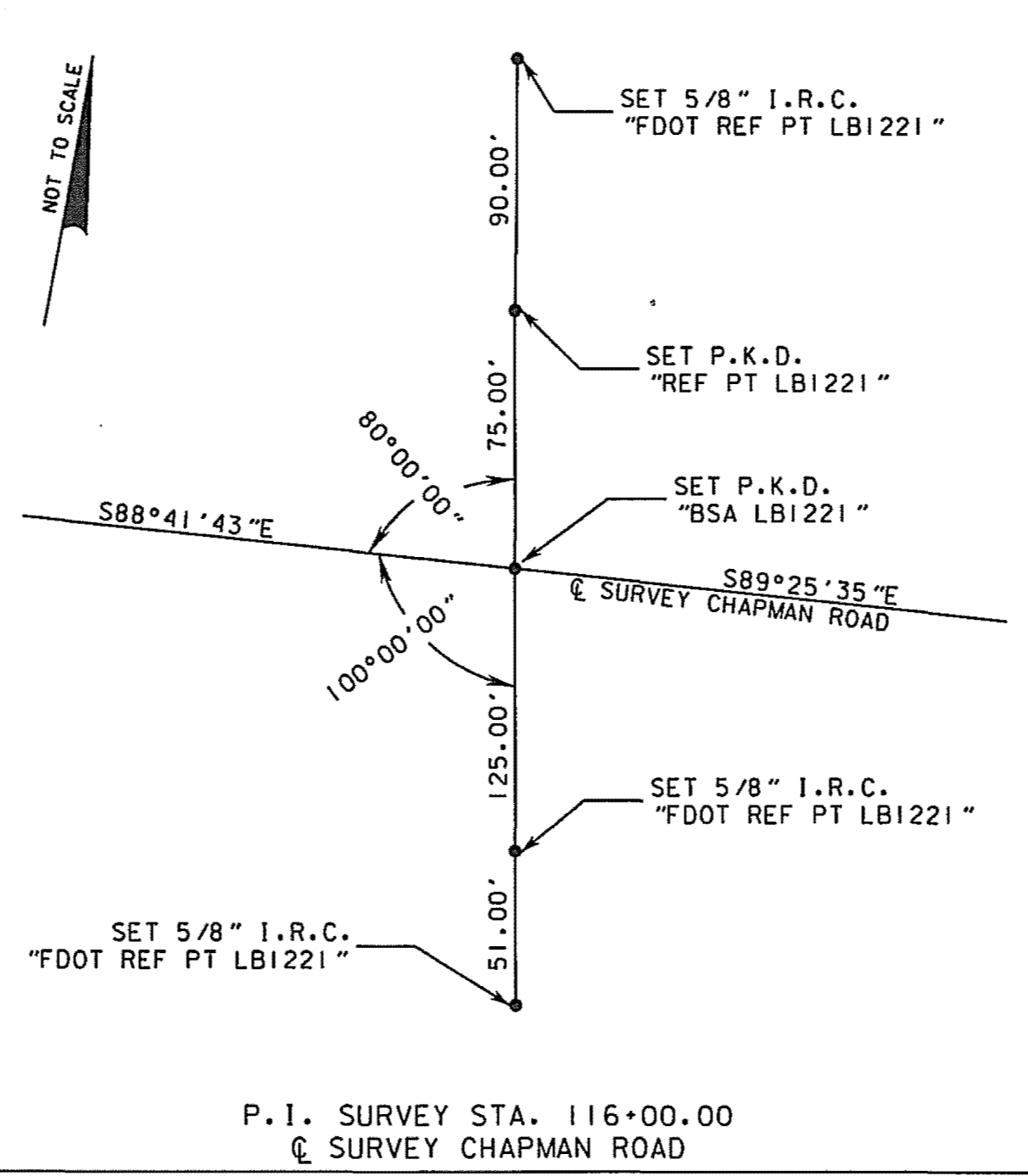
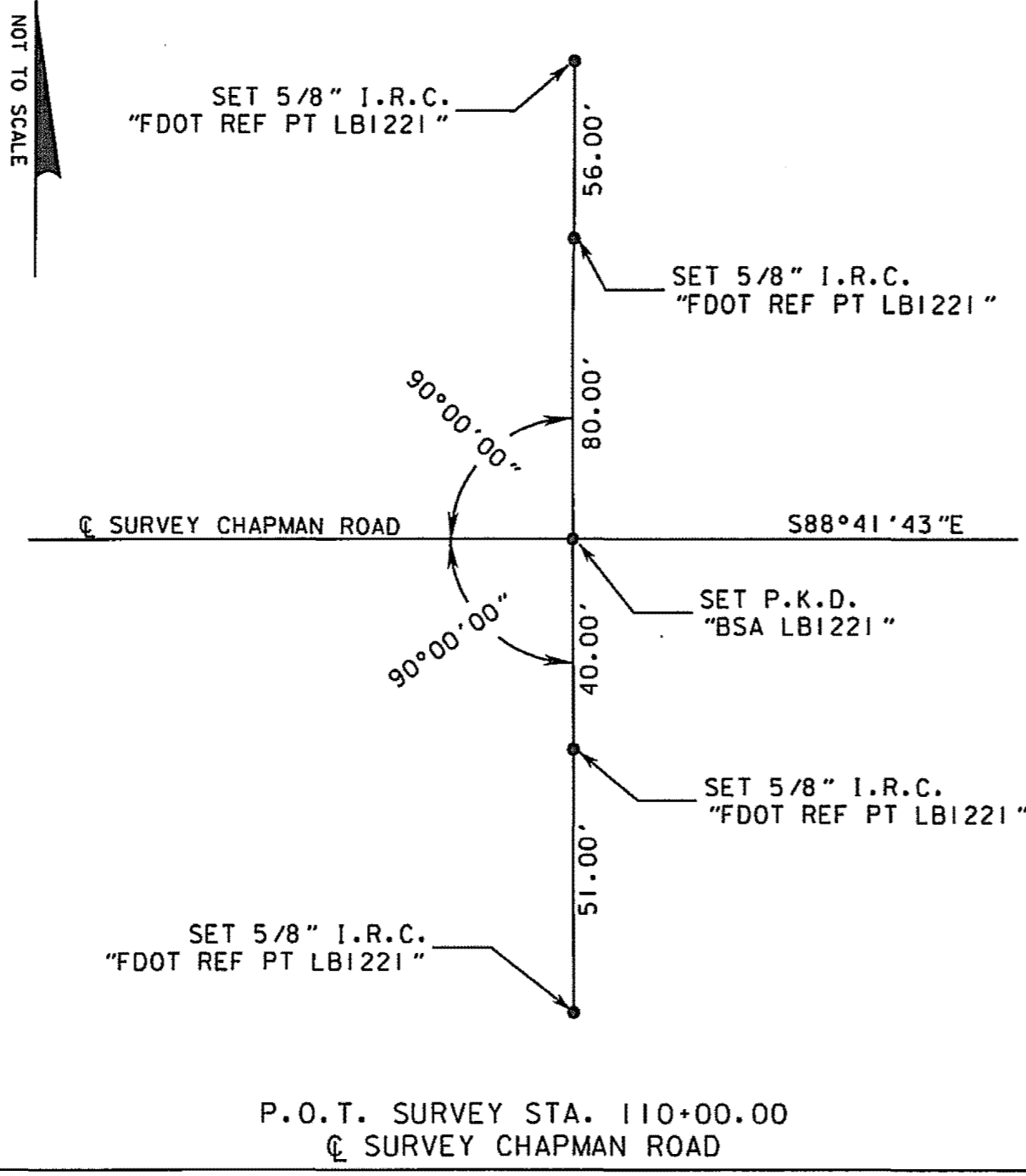
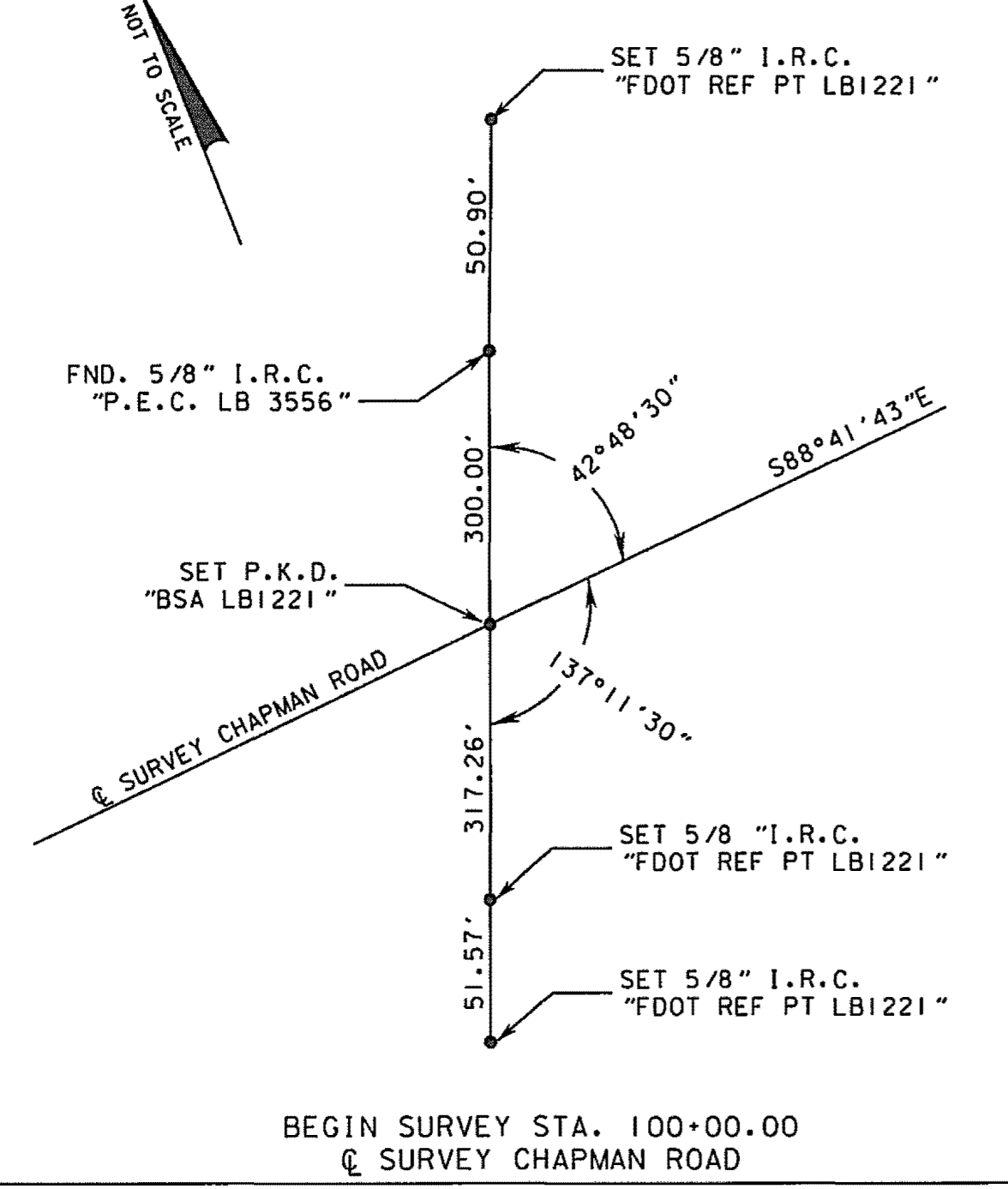


SEC. 27
TWP. 21 S., RGE. 31 E.

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT			
RIGHT OF WAY ENGINEERING SECTION			
RIGHT OF WAY MAP		SEMINOLE COUNTY	
CHAPMAN ROAD			
BY	DATE	APPROVED BY	DATE
DRAWN	K.R.C.	7-92	
TRACED	R.T.	7-92	
CHECKED	D.A.G.	11-92	
MAPS PREPARED BY		ENGINEER OF RIGHT OF WAY	
P.E.C., INC.		FIELD BOOK NO'S.	
		392,408	
		SCALE 1"=40'	
REVISION	BY	DATE	SHEET 9 OF 12



COUNTY OF SEMINOLE ENGINEERING DEPARTMENT RIGHT OF WAY ENGINEERING SECTION			
RIGHT OF WAY MAP			
CHAPMAN ROAD		SEMINOLE COUNTY	
BY	DATE	APPROVED BY	DATE
K.R.C.	7-92		
TRACED	R.T.	7-92	
CHECKED	D.A.G.	11-92	
MAPS PREPARED BY P.E.C., INC.		FIELD BOOK NO'S. 392, 408	
		SCALE 1" = 40'	
REVISION	BY	DATE	SHEET 10 OF 12



COUNTY OF SEMINOLE ENGINEERING DEPARTMENT
RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

CHAPMAN ROAD SEMINOLE COUNTY

BY	DATE	APPROVED BY	DATE
DRAWN K.R.C.	7-92		
TRACED R.T.	7-92		
CHECKED D.A.G.	11-92		

MAPS PREPARED BY: P.E.C., INC. ENGINEER OF RIGHT OF WAY

FIELD BOOK NO'S: CHAPMAN RD. NO. 1 AND NO. 2

SCALE: N.T.S.

REVISION	BY	DATE

TABLE

OF

OWNERSHIPS

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS		COMMENTS	RECORDING DATA
				LEFT	RIGHT		
RIGHT - OF - WAY TAKING							
100		NOT USED					
101		NOT USED					
102		NOT USED					
103		NOT USED					
104	3	LUTHERAN HAVEN	14589 SQ.FT.	1.857 AC.			
105	3	ST. LUKE EVANGELICAL LUTHERAN CHURCH, INC.	911 SQ.FT.		9.696 AC.		
106	4	LUTHERAN HAVEN	0.705 AC.		9.140 AC.		
107	4,5	LUTHERAN HAVEN	1.703 AC.		38.121 AC.		
108	5,6	ACQUIRED BY SEMINOLE COUNTY				CHAPMAN LAKES - PHASE I	PB. 52, PGS. 40-41; ORB. 4611, PG. 0888
109	6	FRANCIS X. & DARLENE E. MAZELIN	2070 SQ.FT.		0.674 AC.	LOT 22-HUNTINGTON, PB. 37, PGS. 94-96	
110	7	JAMES K & MERCEDES H. BREAD	991 SQ.FT.		0.467 AC.	LOT 1-HUNTINGTON, PB. 37, PGS. 94-96	
111	7	JEAN A. NELSON	1335 SQ.FT.		0.525 AC.	LOT 2-HUNTINGTON, PB. 37, PGS. 94-96	
112	7	GREGORY A. & AIDA A. BOYD	1945 SQ.FT.		0.660 AC.	LOT 3-HUNTINGTON, PB. 37, PGS. 94-96	
113	7	ACQUIRED BY SEMINOLE COUNTY					ORB. 3422, PG. 1021
114	7	ACQUIRED BY SEMINOLE COUNTY					ORB. 4611, PG. 0888
115	7,8	THAO PHUONG TRAN & LONG TRAN	0.577 AC.		4.100 AC.		
116	8	LUIS R. & JENNIE R. NIEVES	1645 SQ.FT.		9087 SQ.FT.	35' INGRESS / EGRESS EASEMENT	
117	8	LUIS R. & JENNIE R. NIEVES	3370 SQ.FT.		0.975 AC.	LOT 1-CHAPMAN WOODS, PB. 23, PG. 91	
118	8	RAUL R. & SONIA P. RICO	3148 SQ.FT.		0.982 AC.	LOT 2-CHAPMAN WOODS, PB. 23, PG. 91	
119	8	ACQUIRED BY SEMINOLE COUNTY				LOT 3-CHAPMAN WOODS, PB. 23, PG. 91	ORB. 3287, PG. 1197
120	8	ACQUIRED BY SEMINOLE COUNTY				LOT 4-CHAPMAN WOODS, PB. 23, PG. 91	ORB. 3523, PG. 0457
121	6	NUTMEG FARMS, INC.	0.535 AC.	9.355 AC.			
122		NOT USED					
123	6	BONITA G. BRINKER	1400 SQ.FT.	13.199 AC.			
124	6,7	VERNICE W. WALKER	2006 SQ.FT.	3.313 AC.		TRACT A-HORSESHOE FARMS, PB. 17, PG. 77	
125	6,7	ACQUIRED BY SEMINOLE COUNTY				TRACT B-HORSESHOE FARMS, PB. 17, PG. 77	ORB. 3242, PG. 0707
126	7	ACQUIRED BY SEMINOLE COUNTY				TRACT F-HORSESHOE FARMS, PB. 17, PG. 77	ORB. 3303, PG. 121, ORB. 3303, PG. 124
127	7,8	ACQUIRED BY SEMINOLE COUNTY					ORB. 4611, PG. 0888
128		NOT USED					
129		NOT USED					
130	8	ACQUIRED BY SEMINOLE COUNTY				MAJESTIC COVE	PB. 57, PG. 78
131	9,10	ACQUIRED BY SEMINOLE COUNTY				ADDITIONAL ACQUISITION BY FDOT	ORB. 3260, PG. 0665; ORB. 4079, PG. 1995
132	10	ACQUIRED BY FDOT					ORB. 4139, PG. 1119
133	9	ACQUIRED BY SEMINOLE COUNTY				ADDITIONAL ACQUISITION BY FDOT	ORB. 3270, PG. 0592; ORB. 3938, PG. 0007
134	9	DONALD GALLAGHER TRUST	1662 SQ.FT.		0.946 AC.	LOT 6 - CABELL ESTATES	ORB. 4009, PG. 1428
135	9	PARTIALLY ACQUIRED BY FDOT			0.967 AC.	LOT 5 - CABELL ESTATES	ORB. 4031, PG. 0334
136	9	ACQUIRED BY SEMINOLE COUNTY				LOT 4 - CABELL ESTATES	ORB. 3491, PG. 0704
137	9	ACQUIRED BY FDOT				LOT 3 - CABELL ESTATES	ORB. 4060, PG. 1805
138	9	ACQUIRED BY SEMINOLE COUNTY AND FDOT				LOT 2 - CABELL ESTATES	ORB. 3506, PG. 1829; ORB. 3942, PG. 0370
139	9,10	ACQUIRED BY FDOT				LOT 1 - CABELL ESTATES	ORB. 4049, PG. 0657
140		NOT USED					
141		NOT USED					
142		NOT USED					
143		NOT USED					
144	5	ACQUIRED BY SEMINOLE COUNTY					ORB. 3369, PG. 1598
145	3,4	LUTHERAN HAVEN	0.522 AC.	44.923 AC.			
145A	4,5	LUTHERAN HAVEN	0.433 AC.				
146	3,4	LUTHERAN HAVEN NURSING HOME AND ASSISTED LIVING FACILITY, LLC	0.783 AC.	5.899 AC.			
147	3	ACQUIRED BY FDOT					ORB. 3902, PG. 0535
148	8	OAK CREEK HOMEOWNERS ASSOCIATION, INC.				TRACT B-OAK CREEK	
TEMPORARY CONSTRUCTION EASEMENT							
700-707		NOT USED					
708	5	CHAPMAN LAKES PHASE I - HOMEOWNERS ASSOC.	2100 SQ.FT.			PARCEL 108	
709-713		NOT USED					
714	7	T.C.E. - ACQUIRED BY SEMINOLE COUNTY				PARCEL 114	ORB. 4611, PG. 0895
715	7	THAO PHUONG TRAN & LONG TRAN	464 SQ.FT.			PARCEL 115	
716-744		NOT USED					
745	3	LUTHERAN HAVEN	552 SQ.FT.			PARCEL 145	
746	3	LUTHERAN HAVEN NURSING HOME	7380 SQ.FT.			PARCEL 146	
747-748		NOT USED					
PERPETUAL DRAINAGE EASEMENT							
800-822		NOT USED					
823	6	BONITA G. BRINKER	4000 SQ.FT.			PARCEL 123	
824-826		NOT USED					
827	7	P.D.E. - ACQUIRED BY SEMINOLE COUNTY				PARCEL 127	ORB. 4611, PG. 0899
828-848		NOT USED					

LEGEND	
PARCEL NUMBER IDENTIFICATION	TYPE USE
100-699	DEEDS OF ALL TYPES
700-799	TEMPORARY CONSTRUCTION EASEMENTS
800-899	PERPETUAL DRAINAGE EASEMENTS
R/W	RIGHT OF WAY
R.A.	RESTORATION AGREEMENT
AC	ACRES, MORE OR LESS
SQ.FT.	SQUARE FEET, MORE OR LESS

APPROVED BY	DATE
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THIS MAP IS NOT A SURVEY

PRELIM	BY	DATE
FINAL		
CHECKED		

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT
 CHAPMAN ROAD
 SEMINOLE COUNTY

TABLE OF OWNERSHIP PREPARED BY: BOWYER, SINGLETON & ASSOCIATES	FIELD BOOK NO.'S N/A
DATE: 02-07	SCALE: N/A
MAPS PREPARED BY: P.E.C.	SHEET 12 OF 12